

A.P. No. 1220-21-810-207  
Escrow No. 142-2074659-KM/JJ1  
R.P.T.T. \$208.00

WHEN RECORDED MAIL TO:  
Grantee  
1616 N. Hwy 395  
Minden, NV 89423

MAIL TAX STATEMENT TO:  
Mr. and Mrs. Evans  
1616 N. Hwy 395  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patrick G. Ruggiero, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to


Daniel Evans and Amanda Evans, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 353, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

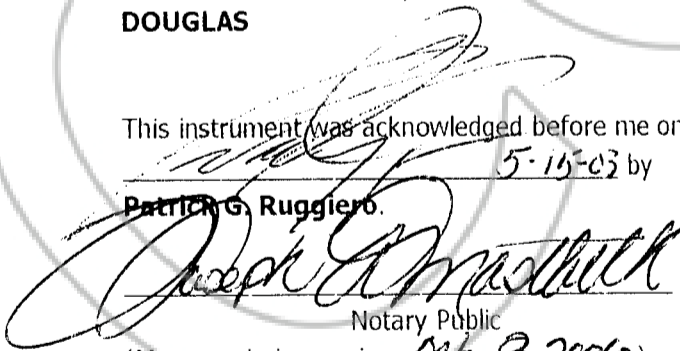
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/13/2003

  
\_\_\_\_\_  
Patrick G. Ruggiero  
\_\_\_\_\_

STATE OF NEVADA )  
                          ) : ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on  
5-15-03 by  
Patrick G. Ruggiero.

  
\_\_\_\_\_  
Notary Public  
(My commission expires: Oct. 3, 2006)

JOSEPH A. MASTBETH  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Oct. 3, 2006

**SEAL**

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAY 23 PM 12: 22

WENDY CHRISTEN  
RECORDER

14<sup>00</sup> PAID Kg DEPUTY

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BK0503PG12396