File No: 142-2074659 (KM) A.P.N.: 1220-21-810-207

When Recorded, Mail To: Jerry J. Bing 4505 Tosco Drive Reno, NV 89509

A.P.N.: **1220-21-810-207**

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made _		, between Danie	l Evans and Amanda
Evans, husband and wife as:	joint tenants with right	of survivorship, TRI	JSTOR, whose address
is 1616 N. Hwy 395, Minden			of Nevada, a Nevada
Corporation, TRUSTEE, and Je	erry J. Bing <u>(</u> an unmarr	ied woman	_, BENEFICIARY, ,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Douglas**, State of **Nevada**, described as:

In the event the undersigned should sell, transfer or convey, OR contract to sell, transfer or convey the real property encumbered by such deed of trust and note, or any portion thereof, or any interest therein, at the option of the holder of this note, the then unpaid balance of principal and interest due hereunder shall become due and payable although the time of maturity as expressed hereinabove shall not have arrived. Beneficiary's consent of an assumption of one such transaction shall not be deemed to be a waiver of the right to require consent to future or successive transactions.

Lot 353, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

\$170,000.00 with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

0577847 BK 0503PG | 2397

File No.: **142-2074659 (KM)**Date: **May 21, 2003**

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

County		<u>Book</u>	<u>Page</u>	Doc. No.	County		Book	Page	Doc. No.
Churchill	39	Mortgages	363	115384	Lincoln			$\backslash \neg \backslash$	45902
Clark	850	Off. Rec.		682747	Lyon	37	Off. Rec.	341	100661
Douglas	57	Off. Rec.	115	40050	Mineral	11	Off. Rec.	129	89073
Elko	92	Off. Rec.	652	35747	Nye	105	Off. Rec.	107	04823
Esmeralda	3-X	Deeds	195	35922	Ormsby	72	Off. Rec.	537	32867
Eureka	22	Off. Rec.	138	45941	Pershing	11	Off. Rec.	249	66107
Humboldt	28	Off. Rec.	124	131075	Storey	"S"	Mortgages	206	31506
Lander	24	Off. Rec.	168	50782	Washoe	300	Off. Rec.	517	107192
				_//	White Pine	295	R.E.	258	1
				/ /)	Records		,

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Date: / (a.c.

Daniel Evans

Amanda Evans

0577847 BK 0503 PG | 2398 A.P.N.: 1220-21-810-207

Deed of Trust - continued

File No.: 142-2074659 (KM)

Date: May 21, 2003

STATE OF

NEVADA

Douglas

: SS.

COUNTY OF

This instrument was acknowledged before me on

Daniel Evans and Amanda Evans.

(My commission expires:



0577847 BK 0503PG12399 REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS OF STEVADA

2003 MAY 23 PM 12: 24

WERNER CHRISTEN
RECORDER
PAID DEPUTY