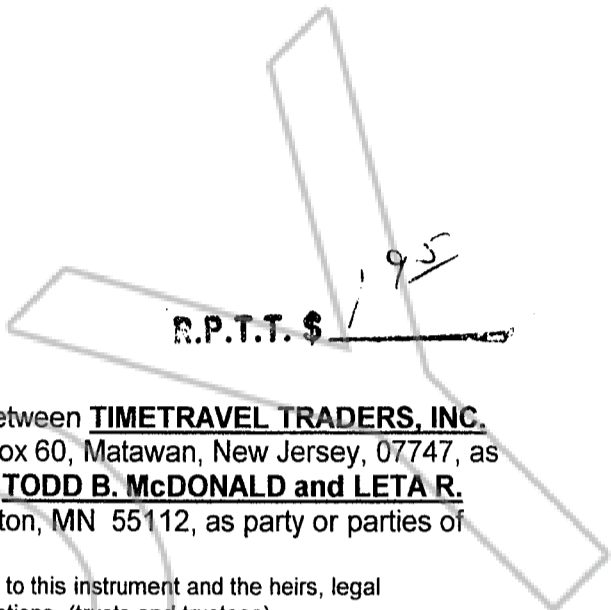


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APN # 1318-26-101-006(ptn)

PREPARED BY & RETURN TO: Lisa Sands, Timetravel Traders, Inc.
PO Box 60, Matawan, NJ, 07747
STATE OF NEVADA,
COUNTY OF DOUGLAS.



R.P.T.T. \$ 9.5

WARRANTY DEED

THIS indenture, made the 10th day of May, 2003, by and between **TIMETRAVEL TRADERS, INC. (A New Jersey Corporation)**, whose mailing address is: P.O. Box 60, Matawan, New Jersey, 07747, as party or parties of the first part, (hereinafter called "Grantor"), and **TODD B. McDONALD and LETA R. McDONALD**, mailing address: 367 - 1ST Avenue, SE, New Brighton, MN 55112, as party or parties of the second part, (hereinafter called "Grantee").

(Whenever used herein the terms "grantor" and "Grantee" including all the parties to this instrument and the heirs, legal representative, ad assigns, individuals and the successors and assigns of corporations, (trusts and trustees)

WITNESSETH:

THAT Grantor, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim to the said grantee, and grantee's heirs and assigns forever, all the right, title, interest, claim and demand which grantor has in and to the following described land, situate and lying and being in Douglas County, Nevada, to wit:

See Exhibit "A" attached hereto and made a part hereof by reference.

This is the same identical property conveyed to Grantor by deed of record, Official Records Book 0303, Page 08353-08354, Instrument # 0570427, Public Records of Douglas County, Nevada.

TO HAVE AND TO HOLD, the same together with all and singular the appurtenances thereto belonging or in ANYWAY appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of grantors, either in law or in equity, for the use, benefit and profit of the said grantee forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal the day and year written above.

FOR GRANTOR(S): **Timetravel Traders, Inc. (A New Jersey Corporation)**

Alan Schnoll
Alan Schnoll, President

(Corporate Seal)

SEAL

STATE OF NEW JERSEY; COUNTY OF MONMOUTH.

I, Barbra Schnoll, Notary Public, certify that Alan Schnoll came before me this day and acknowledged that he is the President of Timetravel Traders, Inc., a New Jersey Corporation, and that he, as President, being authorized to do so, executed the foregoing on behalf of the corporation and acknowledged the due execution of the foregoing instrument. Witness my hand and official stamp or seal this 10 day of May, 2003.

Barbra J. Schnoll
Notary Signature
My Commission Expires: (SEAL)

BARBRA J. SCHNOLL
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 7/1/2007

SEAL

MAIL TAX STATEMENTS TO:
Kingsburg Crossing c/o Tri Com Management
1300 N. Kellogg Drive, Suite B., Anaheim, CA 92807

0577872

BK 0503 PG 12519

Exhibit "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada, ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

REQUESTED BY
Lisa Sands
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 MAY 23 PM 2: 52

WERNER CHRISTEN
RECORDER

15⁰⁰ PAID \$2 DEPUTY

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