

A.P.N. # 1220-21-610-030

R.P.T.T. \$ #4
ESCROW NO. 030301126

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JASON DUNBAR
744 ROBIN DRIVE
GARDNERVILLE, NV 89460

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JASON M. DUNBAR, AN UNMARRIED MAN, AND DAVID M. DUNBAR AND DONNA J. DUNBAR, HUSBAND AND WIFE ALL AS JOINT TENANTS**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JASON M. DUNBAR, A MARRIED MAN**


**This Document executed in counterpart and to be deemed as one document

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of GARDNERVILLE** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 12, 2003**


JASON M. DUNBAR

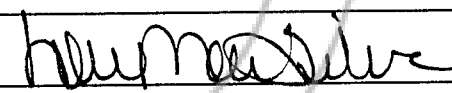
 **LORI MAE SILVA**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 97-2011-5 - EXPIRES APRIL 29, 2004

DAVID M. DUNBAR

DONNA J. DUNBAR

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 5-21-03,
by, JASON M. DUNBAR and DAVID M. DUNBAR
and DONNA J. DUNBAR

Signature 
Notary Public

0577965
BK 0503PG13015

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DATE: **May 12, 2003**

JASON M. DUNBAR

David M. Dunbar

DAVID M. DUNBAR

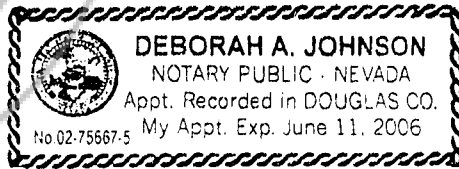
Donna J. Dunbar

DONNA J. DUNBAR

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on MAY 22, 2003
by, JASON M. DUNBAR and DAVID M. DUNBAR
and DONNA J. DUNBAR

Signature *Deborah A. Johnson*
Notary Public



0577965

BK0503PG13016

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301126

Lot 334, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399.

Assessors Parcel No. 1220-21-610-030

COPIED

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 27 AM 10:26

WERNER CHRISTEN
RECORDER

\$16 PAID 32 DEPUTY

0577965

BK0503PG13017

