A.P.N. # 1220-21-610-030

R.P.T.T. \$ #5 \$ 5

ESCROW NO. 030301126

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JASON & WENDY DUNBAR 744 ROBIN DRIVE GARDNERVILLE, NV 89460

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JASON M. DUNBAR

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JASON M. DUNBAR AND WENDY L. DUNBAR, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

LORI MARE SILVA LORI MARE SILVA Appointment Reported in Douglas County No. 97-2001-6 - EXPIRES APRIL 25, 1707	
STATE OF Nevada } COUNTY OF DOUGLAS }	
This instrument was acknowledged before me on 5-21-03 by, JASON M. DUNBAR	,
Signature Notary Public	_· ·
Trout I done	

DATE: May 12, 2003

0577966 BK0503PG13018

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301126

Lot 334, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399.

Assessors Parcel No. 1220-21-610-030

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS OF WORLD

2003 MAY 27 AM 10: 28

MERMER CHRISTER RECORDER

5 15 PAID BL DEPUTY

0577966 BK0503PG13019