When Recorded Return to:
Jeremy Hutchings
c/o R.O. Anderson Engineering, Inc.
1603 Esmeralda Ave.
Minden, NV 89423

A.P.N. 1220-01-001-046



WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE is made and entered into this _______ day of May, 2003 between Aurora Land, LLC., hereinafter referred to as "Grantor", and Raymond and Lucia Gray, hereinafter referred to as "Grantee".

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents do remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

A portion of PERMIT 49416, being 4.00 acre-feet annually, together with a pro rata rate of diversion. A.P.N. <u>1220-01-001-046</u>

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

Aurora Land, LLC.

Gárry V. Leiss, Manager

STATE OF NEVADA

On this ______ day of May, 2003, personally appeared before me, a Notary Public, Garry V. Leiss, Manager, personally known to me to be the person whose name is subscribed to the attached instrument and who acknowledged that he/she executed

the foregoing instrument.

COUNTY OF DOUGLAS

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TRACI E. ADAMS **NOTARY PUBLIC** STATE OF NEVADA Notary Public Appt. Recorded in Douglas County My Appt. Expires January 5, 2007 No: 89-1891-5 Gregg S. Leiss Manager STATE OF NEVADA) SS **COUNTY OF DOUGLAS** day of May, 2003, personally appeared before me, a Notary Public, Gregg S. Leiss, Manager, personally known to me to be the person whose name is subscribed to the attached instrument and who acknowledged that he/she executed the foregoing instrument. TRACI E. ADAMS NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires January 5, 2007 Notary Public No: 89-1891-5 Michael Brodie, Manager STATE OF NEVADA) SS COUNTY OF DOUGLAS _ day of May, 2003, personally appeared before me, a Notary Public, Michael Brodie, Manager personally known to me to be the person whose name is subscribed to the attached instrument and who acknowledged that he/she executed the foregoing instrument. CHARLENE L. HANOVER **NOTARY PUBLIC** Notary Public STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5 Anderson Engineering IN OFFICIAL RECORDS OF DOUGLAS CON MEMADA 2003 HAY 27 AM II: 58

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BK 0503 PG 13284

WESTLER CHRISTEN
RECORDER

JU PAID