Recorded at 10 yurst of and return to: Do. County Community Development Attn Dennis Little

## CERTIFICATE OF AMENDMENT

TO: Carl Ruschmeyer, P.E. County Engineer **Douglas County** P.O. Box 218

Minden, Nevada 89423

This is to amend that certain Final Map LDA 99-052 for Buckbrush Estates Phase 3 filed for record March 13, 2003 in Book 0303, at Page 5272, as Document No. 569784.

The amendments are as follows:

- 1) Correction of the street name of the north-south alignment of "Jackie Circle" to "Mac Drive". The street name "Jackie Circle" shall remain over the eastwest portions of the alignment.
- 2) Declaration of an existing cluster box easement over Lot 6 as said easement recorded December 11, 2002 in Book 1202, at Page 5098, as Document No. 560448. Inclusion of the abandonment of the cluster box easement over A.P.N. 1420-27-311-001 (Lot 1 of Buckbrush Estates Phase 2) as said abandonment recorded December 12, 2002 in Book 1202, at Page 5320, as Document No. 560534.

	Y /
R.O. ANDERSON ENGINEERING, INC.	
	1
mon O. Brown	en
Thomas I. McManus, PLS 6899	A VI
Q: THOMAS I. S	2 1
Monganus Services	n v E /
<b>後端。モメアル・31gg</b>	5 g
000000000000000000000000000000000000000	11/22
10, 35	-14-03
Was a series of the series of	

I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS 278.010 to 278.630, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied this certificate of amendment so amends the document as to make it technically correct.

Carl Ruschmeyer, P.E. Douglas County Engineer

5/23/03

Date

IN OFFICIAL RECORDS OF

2003 MAY 27 PM 2: 47

REQUESTED BY

0578032

BK 0503 PG 13355

yedych Chimisten RECORDER

O PAID K & DEPUTY