

A.P.N. # 1320-33-816-048, 049, 050
1320-33-816-069, 070
R.P.T.T. \$ 347.10
ESCROW NO. 030301724
Full Value _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, a Nevada Limited Liability Company and BOB F. SPENCE, a married man as his sole and separate property** in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SYNCON HOMES, a Nevada corporation**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 19, 2003**

**CHICHESTER ESTATES JOINT VENTURE
A NEVADA JOINT VENTURE**

BY: 
**BY: CSC NEVADA LIMITED LIABILITY
SAMMY F. CEMO, MANAGER**

BY: _____

STATE OF _____ }
COUNTY OF _____ } ss.

Please see attached Certificate

This instrument was acknowledged before me on _____,
by, _____

Signature _____
Notary Public

0578137
BK0503PG13947

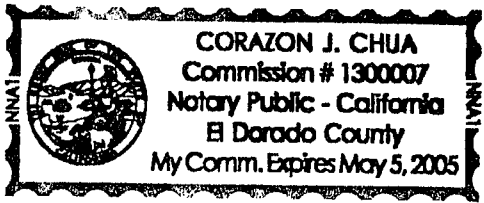
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of EL DORADO } ss.

On MAY 22, 2003, before me, CORAZON J. CHUA, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CEMO,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: 5/19/2003 Number of Pages: 2

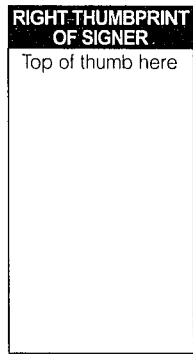
Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer

Signer's Name: SAMMY F. CEMO

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Manager

Signer Is Representing: CSE Abrada LIMITED LIABILITY



0578137

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301724

Lots 13, 14, 33, 34 and 35, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

Assessors Parcel Numbers 1320-33-816-048, 1320-33-806-049, 1320-33-816-050, 1320-33-816-069 and 1320-33-816-070

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 28 AM 10: 53

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID Be DEPUTY

0578137

BK 0503 PG 13949