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CO. mgr.
appr.
5-15-03

FILED

NO. 2003.105

MEMORANDUM OF UNDERSTANDING
Supporting the Carson Water Subconservancy District
As the Section 208 Federal Clean Water Act Planning Entity

MAY 28 10:19

BARBARA REED
CLERK
DEPUTY

THIS MEMORANDUM OF UNDERSTANDING is entered into this
May, 2003, by and between the CARSON WATER SUBCONSERVANCY DISTRICT
(DISTRICT) and DOUGLAS COUNTY, both parties being political subdivisions of the
State of Nevada.

RECITALS:

1. WHEREAS, various wastewater projects undertaken by DOUGLAS COUNTY in the future will likely include some form of Federal and/or State financial assistance; and
2. WHEREAS, an updated 208 Non-Point Source Plan is generally a prerequisite to the contribution of Federal and/or State funding for wastewater projects; and
3. WHEREAS, the current 208 Non-Point Source Plan is out of date and in need of revision; and
4. WHEREAS, this obligation will fall to DOUGLAS COUNTY if not undertaken by an outside entity; and
5. WHEREAS, the DISTRICT is willing to undertake this planning function for the Nevada counties within the Carson River Basin if it is able to receive substantive input from and work cooperatively with the respective counties; and
6. WHEREAS, a funding source of some \$40,000.00 is available to the DISTRICT on a rotational basis every four years to help off-set these planning costs.

NOW, THEREFORE, the parties hereto, in consideration of the mutual covenants, conditions, and promises herein contained, agree as follows:

1. The DISTRICT agrees to be primarily responsible for Section 208 Non-Point Source planning for DOUGLAS COUNTY and to use its best efforts within the parameters of available funding.
2. The DISTRICT agrees to seek input from and cooperate and coordinate its activities with designated representatives of DOUGLAS COUNTY.
3. DOUGLAS COUNTY agrees to designate representatives and to provide requested input and to cooperate and coordinate with the DISTRICT in its development of Section 208 Non-Point Source planning tools.
4. It is understood and agreed that drafts and final planning documents will be provided to and promptly reviewed by DOUGLAS COUNTY prior to release to third parties to ensure the needs of DOUGLAS COUNTY are fulfilled.
5. The parties understand and agree that the underlying premise, upon which the understanding memorialized herein is based, is that cooperation and coordination between the parties is essential and that it is the intention of the DISTRICT to assist DOUGLAS COUNTY in its planning efforts and to coordinate those efforts with other Counties in the Carson River Basin and it is not the intention of the DISTRICT to usurp DOUGLAS COUNTY planning functions should the DOUGLAS COUNTY choose to undertake Section 208 Non-Point Source planning in its own behalf.
6. The parties hereto agree to cooperate fully and exercise their best mutual efforts to carry out the intent and purpose of this Memorandum of Understanding.

CARSON WATER
SUBCONSERVANCY DISTRICT,
a political subdivision of the State of Nevada

DOUGLAS COUNTY, a political
subdivision of the State of Nevada

By *Robert A. Milz*
Robert A. Milz, Chairman

By *[Signature]*

ATTEST:
Toni Leffler
Toni Leffler, Secretary

ATTEST:
Barbara Reed

BY: *[Signature]* DEPUTY

COPIED

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: May 28, 2003
B. REED Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By *[Signature]* Deputy

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 MAY 28 AM 11:40

WERNER CHRISTEN
RECORDER

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