

GRANT, BARGAIN, SALE DEED

APN 1220-22-310-166

THIS INDENTURE WITNESSETH: That JOHN LESLIE BURGNER, MARRIED, WHO ACQUIRED TITLE AS AN UNMARRIED MAN, AND ~~PATRICIA~~ M. BURGNER, HIS WIFE (herein referred to as Grantor, whether one or more),
PATRICIA

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell, Warrant and Convey to PATRICIA JOHN LESLIE BURGNER AND ~~PATRICIA~~ M. BURGNER, HUSBAND AND WIFE (herein referred to as Grantee, whether one or more), whose address is

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows, to-wit:

LOT 772, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all encumbrances except as described herein, and that he will warrant and defend the same from all lawful claims whatsoever.

This conveyance is made and accepted subject to the lien for current taxes and other assessments and all valid and subsisting restrictions, reservations, conditions, limitations, encumbrances, covenants, exceptions and easements as may appear of record, if any, affecting the above described property.

The singular number shall include the plural, the plural the singular, and use of any gender shall be applicable to all genders.

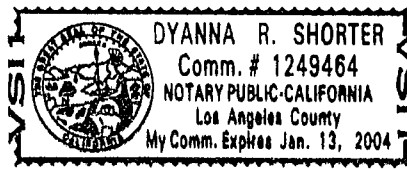
Witness my hand this 21ST day of May, 2003.

John Leslie Burgner
JOHN LESLIE BURGNER—Grantor
Patricia M. Burgner
PATRICIA M. BURGNER—Grantor
PATRICIA

STATE OF CA }
COUNTY OF Los Angeles }

On 05-21, '03, personally appeared before me, a Notary Public, JOHN LESLIE BURGNER who acknowledged that he executed the above instrument.

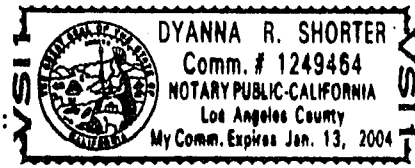
Signature Dyanna R. Shorter
Notary Public



(Notarial Seal)
STATE OF CA }
COUNTY OF Los Angeles }

On 05-21, '03, personally appeared before me, a Notary Public, PATRICIA M. BURGNER who acknowledged that she executed the above instrument.

Signature Dyanna R. Shorter
Notary Public



SPACE BELOW FOR RECORDER'S USE ONLY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 MAY 28 AM 11: 59

WERNER CHRISTEN
RECORDER
\$ 14.00 PAID Kg DEPUTY

(Notarial Seal)
WHEN RECORDED MAIL TO:

0578149
BK 0503 PG 14028