

A.P. No. 1220-24-701-015
Escrow No. 142-2074864-NMP/JEJ
R.P.T.T. \$0.00 #3

WHEN RECORDED MAIL TO:
Grantee

P.O. Box 2138
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Susan A. Maine, Trustee
P.O. Box 2138
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan Maine, as Trustee for The Susan Maine 2001 Revocable Trust

do(es) hereby GRANT, BARGAIN and SELL to

Susan A. Maine, Trustee of The Susan Maine 2001 Revocable Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel No. 4 as shown on Parcel Map filed in the office of the County Recorder of Douglas County, State of Nevada on October 24, 1984 as File No. 109110.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

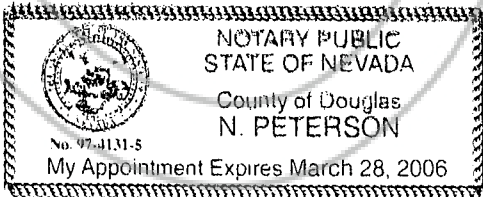
Date: 05/21/2003

Susan Maine Trustee
Susan Maine, Trustee

STATE OF NEVADA)
 : SS.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on
May 22, 2003 by
Susan Maine, Trustee

[Signature]
Notary Public
(My commission expires: 3/28/06)



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 28 PM 12: 06

WENNER CHRISTEN
RECORDER
\$ 14.00 PAID Kg DEPUTY

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