

15

WHEN RECORDED MAIL TO:
(Property Tax Notices to same address)

Brad Main
825 Plymouth Drive
Carson City, NV 89705
1420-18-211-004
APN: ~~13-304-03~~

P.P.T.T. \$ 2100.00

WARRANTY DEED

The Grantor, PLYMOUTH HOLDINGS, trust, Jeffrey W. Johnson, Trustee, for and in consideration of the sum of TEN and NO/1.00 Dollars (\$10.00) and other good and valuable consideration, in hand paid, conveys and Warrants to BRAD MAIN, Grantee; the following described real estate, situated in the County of Douglas, State of Nevada, to wit:

Lot 9, in Block D, as set forth in the Final Map No. 1011-2A entitled Valley Vista Estates 2 Phase 2A, filed for record in the office of the Douglas County Recorder on December 6, 1995, Book 1295, Page 786, Document No. 376388 Official Records.

To have and to hold the said premises and or tract of land, with its appurtenances, granted unto said Grantee and his heirs and assigns. The said Grantor does hereby covenant to and with said Grantee, that Grantor as owner in fee simple of said premises, warrant the premises to be free from all encumbrances other than those duly recorded and recognized on public records as of the date of the execution of this warranty deed and will defend the same from all claims whatsoever.

Executed this 22nd day of may, 20 03.

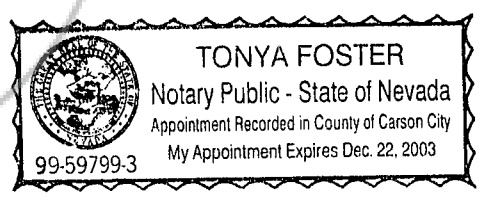
BY: Jeffrey W. Johnson
Jeffrey W. Johnson, Trustee

SPACE BELOW FOR COUNTY RECORDER

STATE OF Nevada)
COUNTY OF Carson City) ss.

On this date may 22, 20 03, personally appeared before me, Jeffrey W. Johnson, signer of the foregoing instrument, and acknowledged to me that he executed the same. In Witness Whereof, I hereunto set my hand and official seal.

Notary Public: Tonya Foster
My commission expires: 12-22-03



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BK 0503PG14161

COPY

REQUESTED BY
Brad Mann
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 28 PM 1:35

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Bl* DEPUTY

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