

A.P.N. # 1420-27-810-027

R.P.T.T. \$ 0 #6  
ESCROW NO. 030801291  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
  
**GRANTEE**  
1097 CONIFER DRIVE  
MINDEN, NV 89423

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **WILLIAM JOE WOODMAN, JR., A MARRIED MAN AND SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LYNADA BOZMAN-WOODMAN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

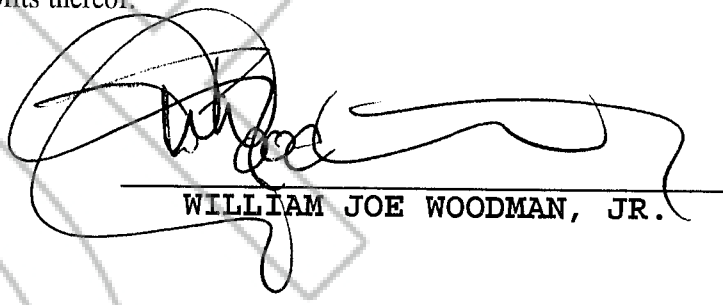
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

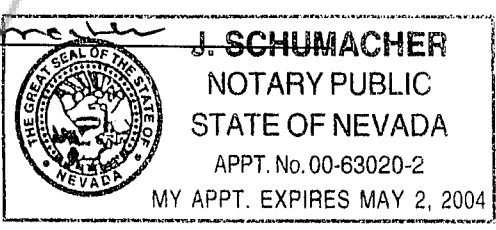
DATE: **April 08, 2003**

  
\_\_\_\_\_  
**WILLIAM JOE WOODMAN, JR.**

STATE OF Nevada }  
Washoe } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on April 15, 2003  
by, WILLIAM JOE WOODMAN, JR.

Signature J. Schumacher  
Notary Public



0578181

BK 0503 PG 14290

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030801291

Description of Lot 18, Block 2 of Paradise View Subdivision recorded as Document No. 17230 in the Douglas County Recorder's Office, Douglas County, Nevada, reflecting a lot line adjustment with Parcel 1 of Parcel Map No. 1 for Squires recorded as Document No. 331483 in said Douglas County Recorder's Office. Being a portion of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

COMMENCING at the section corner common to Sections 26, 27, 34 & 35, Township 14 North, Range 20 East, M.D.B.&M., thence North 51°18'23" West, 2,109.40 feet to the TRUE POINT OF BEGINNING; thence North 82°25'27" East, 304.92 feet; thence South 00°00'24" West, 183.37 feet along the Westerly right of way of Squires Street; thence South 89°57'37" West, 302.28 feet; thence North 00°01'09" East, 143.38 feet to the True Point of Beginning.

Reference is made to Record of Survey recorded September 20, 1994, in Book 994, Page 2996, as Document No. 346379, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1420-27-801-027

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 1, 2002, BOOK 0502, PAGE 146, AS FILE NO. 541151, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 MAY 28 PM 3:16

WERNER CHRISTLIH  
RECORDER

PAID <sup>15.00</sup> *Kg* DEPUTY

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