

A.P.N. # 1420-06-401-025

R.P.T.T. \$ \$442.00
ESCROW NO. 030101240
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
P.O. BOX 1973
ZEPHYR COVE, NV. 89448

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN F. KUHN and VIVIAN E. KUHN, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
/c.

TERRENCE MARINO and LEAH MARINO, husband and wife

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

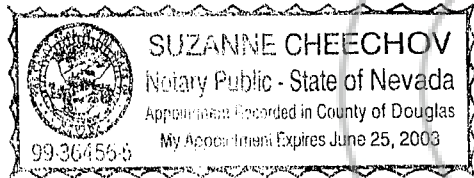
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 08, 2003**

John F. Kuhn

JOHN F. KUHN
Vivian E. Kuhn

VIVIAN E. KUHN



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/19/03
by, JOHN F. KUHN and VIVIAN E. KUHN

Signature *Suzanne Cheechov*
Notary Public

0578187
BK 0503PG14361

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030101240

All that real property being a portion of Lot 1, of the Southwest 1/4, Section 6, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

commencing at the South 1/4 corner Section 6, Township 14 North, Range 20 East, M.D.B.&M.; thence North 0°11'10" East along the North South center of Section Line a distance of 851.83 feet to the True Point of Beginning, said point being the Northeast corner of the parcel conveyed to Charles a. Zimmerman et ux recorded September 15, 1972, in Book 972, Page 122, Official Records; thence continuing North 0°11'10" East along said North South center of Section Line a distance of 140.29 feet to a point; thence South 89°28'05" West a distance of 310.51 feet to a point; thence South 0°12'15" West a distance of 140.29 feet to a point, on the North line of the aforesaid Zimmerman parcel; thence North 89°28'05" East along said line 310.55 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1420-06-401-025

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 6, 1988, BOOK 588, PAGE 920, AS FILE NO. 177617, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 MAY 28 PM 3:25

WERNER CHRISTEN
RECORDER

15.00 PAID *Kg* DEPUTY

0578187

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