

A.P. No. 1319-19-611-009
 Escrow No. 141-2069645-CD/JJ1
 R.P.T.T. \$214.50

WHEN RECORDED MAIL TO:

Grantee
 32 Crosby Court
 Pacheco, CA 94553-5603

MAIL TAX STATEMENT TO:

Fontana
 32 Crosby Court
 Pacheco, CA 94553-5603

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gordan Bowman, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Olivier C. Fontana and Carol J. Fontana, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:


Unit 8A, as shown on the map and Dedication Sheet of TRAMWAY APARTMENT CONDOMINIUMS (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County Recorder of Douglas County, State of Nevada, on May 30, 1973, Document No. 73375, Official Records of Douglas County, State of Nevada, and amended by Amended Map recorded December 30, 1976, as Document No. 05855, official records of Douglas County, State of Nevada.

PARCEL 2:

An undivided 1/24 interest in all of the "Common Area" as shown on the map and Dedication Sheet of TRAMWAY APARTMENT CONDOMINIUMS (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County Recorder of Douglas County, Nevada, on May 30, 1973, Document No. 73375, Douglas County, Nevada, and amended by Amended Map recorded in the office of the County Recorder of Douglas County, Nevada, in the office of the County Recorder of Douglas County, Nevada on December 30, 1976, as Document No. 05855, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/21/2003



 Gordan Bowman

STATE OF)
 : ss.
 COUNTY OF)

0578195

BK0503PG14426

This instrument was acknowledged before me on _____ by

Gordan Bowman.

Notary Public
(My commission expires: _____)

COPY

0578195

BK0503PG14427

CALIFORNIA



ALL-PURPOSE



ACKNOWLEDGEMENT

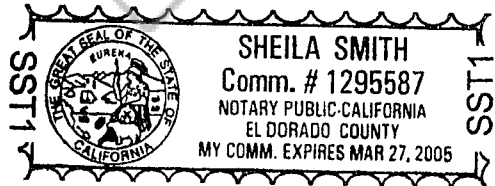
STATE OF CALIFORNIA)
EL DORADO)
COUNTY OF _____)

On 5-16-03 before me, Sheila Smith "Notary Public"
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared, Gordan Bowman
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/
they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Sheila Smith (SEAL)
NOTARY PUBLIC SIGNATURE



OPTIONAL INFORMATION



TITLE OR TYPE OF DOCUMENT Grant, Bargain & Sale Deed
DATE OF DOCUMENT 5-16-03 NUMBER OF PAGES 1
SIGNER(S) OTHER THAN NAMED ABOVE [Signature]

0578195

BK0503PG14428

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DUGLAS COUNTY, NEVADA

2003 MAY 28 PM 3:45

WALTER CHRISTLER
RECORDER

PAID *Bl* DEPUTY

0578195

BK0503PG14429