

A.P.N. # 1420-08-313-010

R.P.T.T. \$ 0 ~~3~~
ESCROW NO. 030101957

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PHILLIP A. LAPOINT, AN UNMARRIED MAN**

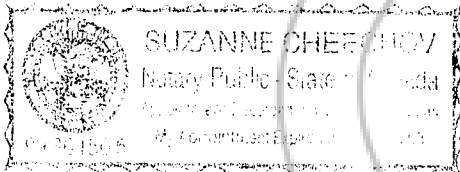
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PHILLIP LAPOINT, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
City of _____ County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 09, 2003**



6-25-03

Phillip A. Lapoint

PHILLIP A. LAPOINT

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/23/03
by Phillip A Lapoint

Signature *Suzanne Cheechov*

Notary Public

(Space Below for Recorder's Use Only)

0578233

BK0503PG14682

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030101957

Lot 26, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-313-010



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEBRASKA

2003 MAY 29 AM 10:32

RECORDED

PAID ^{15.00} *KJ* DEPUTY

0578233

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