

PTN APN 1319-30-712-001

Recording Request by:

ARM Financial

And When Recorded Mail To:

Sunterra Financial Services  
Attn: Larry Alexander, Atty  
3865 W. Cheyenne Ave, Bldg 5  
N. Las Vegas NV 89032

TS Number: 01-05723  
Order Number: 968245

Loan Number: 2710601722

**Re-Record of Trustee's Deed Upon Sale**

Title of Document

The Deed is being re-recorded to correct the following:

To Correct the Grantee/Vestee

To ~~Correct~~ Add the Unit/Use Time to LEGAL DESCRIPTION

Any Applicable transfer tax fees were paid with the original recording  
On 6-14-2002 as Instrument # 0544725 Book 0602 Page 04731

**THIS AREA FOR  
RECORDER'S  
USE ONLY**

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(\$3.00 ADDITIONAL RECORDING FEE APPLIES)

0578257  
BK0503PG14840

PTN APN 40-050-460

WHEN RECORDED MAIL TO:

AS BELOW

MAIL TAX STATEMENTS TO:

SUNTERRA FINANCIAL SERVICES, INC.  
3865 W. CHEYENNE AVE.  
NORTH LAS VEGAS, NV 89032

RECORDING REQUESTED BY  
FIRST AMERICAN TITLE COMPANY

2001-58316-TGD

Trustee Sale No. 01-05723    Loan No. 2710601722    Title Order No. 968245  
Space above this line for recorder's use only

**TRUSTEE'S DEED UPON SALE**

APN 0000-40-050-460

The undersigned grantor declares:

- 1) The Grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was \$23,744.85
- 3) The amount paid by the grantee at the trustee sale was \$23,744.85
- 4) The documentary transfer tax is \$ ~~51.30~~ 20.15
- 5) Said property is in STATELINE, NV

and ARM FINANCIAL CORPORATION (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to TAHOE RIDGE POINTE (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of NEVADA described as follows:

AS MORE FULLY DESCRIBED IN EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

455 TRAMWAY DR., , STATELINE, NV 89449

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 05/09/2000 and executed by THOMAS G. PARKS AND KATHRYN S. PARKS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, as Trustor, and Recorded on 05/22/2000 as Instrument 0492466 in Book 0500 at Page 4792 of official records of DOUGLAS County, NEVADA, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

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T.S. #: 01-05723  
LOAN #: 2710601722  
ORDER #: 968245

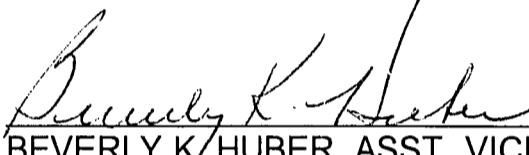
Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County, and such default still existed at the time of sale.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust, sold the herein described property at public auction on 06/05/2002. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$23,744.85 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

DATE: June 6, 2002

ARM FINANCIAL CORPORATION, as Trustee

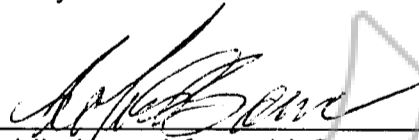
  
BEVERLY K. HUBER, ASST. VICE PRESIDENT

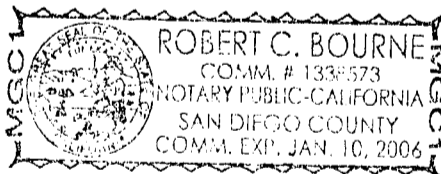
  
CINDI STEWART, ASSISTANT SECRETARY

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

On June 6, 2002 before me, ROBB BOURNE, a Notary Public in and for said county, personally appeared BEVERLY K. HUBER, ASST. VICE PRESIDENT and CINDI STEWART, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public in and for said County and State



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Form No. 1285-2  
CLTA Guarantee  
Form No. 22, Part 2  
(Rev. 9-1994)

The land referred to in this Guarantee is situated in the State of Nevada, County of Douglas, and is described as follows:

AP#0000-40-050-460

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Timeshare Estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1326<sup>th</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT NO. 1 - 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows:

Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

~~XXXX~~ And an additional one Use Period every other year in even numbered years, in accordance with said Declaration

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JUN 14 PM 4:16

LINDA SLATER  
RECORDER

\$76 PAID DEPUTY

0578257

0544725

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COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 MAY 29 PM 12: 30

WERNER TRISTON  
RECORDER

\$ 18<sup>00</sup> PAID *KJ* DEPUTY

0578257

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