

14

RPTT #11
APN 1420-07-617-014

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: HELEN H. ROBINSON, AN UNMARRIED WOMAN

(hereinafter called GRANTOR(S)) in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: HELEN H. ROBINSON, AN UNMARRIED WOMAN, AND ARTEMIO H. SALISPARA, JR., JOINT TENANT.

(hereinafter called GRANTEE(S)) all that real property situate in the City of CARSON CITY County of DOUGLAS State of NEVADA

bounded and described as follows: (set forth legal description AND commonly known street address)
LOT 35, HIGHLAND ESTATES UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON July 26, 1977, AS DOCUMENT NO. 11379.

ASSESSORS PARCEL NO. 1420-07-617-014
Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 14 day of May, 2003.

Helen H. Robinson
Signature of Grantor
HELEN H. ROBINSON
Print or type name here

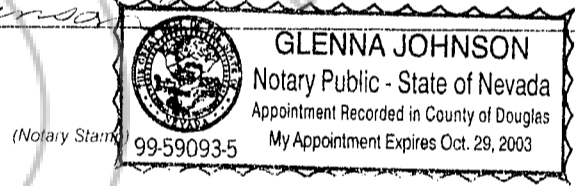
Signature of Grantor

Print or type name here

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on (date) 14 May 2003
by (person(s) appearing before notary public) Helen H. Robinson

Glenna Johnson
Notary Public
My commission expires: Oct 29, 2003



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: Helen H. Robinson
Address: 3545 Vista Grande
City/State/Zip: Blvd Carson city NV 89705

THIS SPACE FOR RECORDERS USE ONLY
REQUESTED BY
Helen Robinson
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
2003 MAY 29 PM 1:22
WENDEE JENSEN
RECORDER
14⁰⁰ PAID Be DEPUTY

DED106
Nevada Legal Forms and Books, Inc. (702) 870-8977
3901 West Charleston Boulevard
Las Vegas, Nevada 89102
www.legalformsrus.com
©2001 Consult an attorney if you doubt this form fits for your purpose.

0578258
BK 0503 PG 14845