NOTICE OF COMPLETION

Notice	e is hereby given that:		
1. A work of improvement was completed on May 29, 2003			
	on property in the Indian Hills General Improvement District		
	County of Douglas , State of Nevada		
	(a) Described as: James Lee Memorial Park Expansion Phase 2 improvements,		
	including construction of a new Park access roadway, parking areas, skate park		
	facility, roller hockey court and tennis courts, including associated sidewalks, drainage system, water system extension and lighting.		
	(b) The street address of which is 3394 James Lee Park Road		
2.	The name of the contractor, if any, for such work of improvement was MKD Construction Inc.		
3.	The name, address, and nature of title of every person owning and interest in the above property as sole owner, tenant in common, or joint tenant is:		
	FULL NAME	FULL ADDRESS	NATURE OF TITLE
	ndian Hills General	924-D Mica Drive	Sole Owner
In	mprovement District	Carson City, NV 89705	
STATE OF NEVADA			
STATE OF NEVADA) CARSON CITY) SS.			
CARC	jon chi je	x 70,	en V Yandall
, (Signature by at least one of above named owner of by his agent)			
	uly sworn, deposes and says: T		
authorized to make this verification on behalf of the			
owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents Brian A. Randall, P.E., Agent for Owner Name (Typed or Printed)			
thereof and that the same is true of affant's own knowledge.			
X MAN S. Tankey WHEN RECORDED MAIL TO:			
	WHEN RECORDED MAIL TO: Brian A. Randall Resource Concepts, Inc., 340 N. Minnesota St.,		
	Name (Typed or Printed) Resource Concepts, Inc., 540 N. Minnesota St., Carson City, NV 89703		
SUBSCRIBED AND SWORN TO before me			
on <u>May 29, 2003</u>			
	$Q \cdot mQ$	/ /	
-/	Find M. S.	//	
Notary Public My Commission expires 9/93/06			
Wry CC	minission expires	ZANOCES	REQUESTED BY
(LINDA M. DE		RCI
	NOTARY PUBLIC - Appt. Recorded in D	NEVAUA G	IN OFFICIAL RECORDS OF
	No.02-77974.5 My Appt. Exp. Sept.	23, 2006 8	
•	histricus per processor and a per	ocopcoc®	2003 MAY 29 PM 3: 14
\	/	/	and the state of the state of
1	/ /	0578275	WILLER DAMESTER RECORDER
April 1	\ //	03/02/3	14 0,00
No. of Concession, Name of Street, or other Persons, Name of Street, or ot		BK 0503PG 14958	=/ (_PAID_K_)DEPUTY
BH			