

A.P.N. # 1420-08-314 ⁰¹⁴ ~~14~~
₀

R.P.T.T. \$ 371.80
ESCROW NO. 030301685

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. BYRNS
3480 LONG DRIVE
MINDEN, NV 89423

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JEFFERY BYRNS AND CHERRY LYN BYRNS, HUSBAND AND WIFE
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 21, 2003**

SYNCON HOMES
A NEVADA CORPORATION

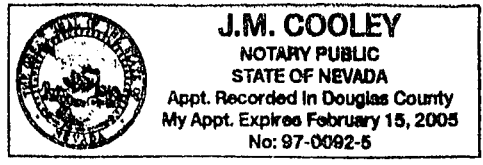
BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 5-27-03
by ANDREW W. MITCHELL

Signature *J.M. Cooley*
Notary Public



(Space Below for Recorder's Use Only)

0578281
BK0503PG14999

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301685

Lot 65, in Block B, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-014

COOPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, KANSAS

2003 MAY 29 PM 3:31

WELLEN CHRISTEN
RECORDER

PAID *KJ* DEPUTY

0578281

BK 0503 PG 15000