

16-
A.P.N. 1220-05-000-009
Escrow No.
R.P.T.T. \$0.00 # *FA*

When recorded Mail To:
✓ (Tax Statement Same)
Mr. & Mrs. Paul T. Brunelle
1290 Centerville Lane
Gardnerville, Nevada 89410

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

PAUL THOMAS BRUNELLE and SUSAN GAYLENE BRUNELLE, husband and wife as joint tenants

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

PAUL THOMAS BRUNELLE, Trustee and SUSAN GAYLENE BRUNELLE, Trustee of THE BRUNELLE FAMILY TRUST dated February 26, 1990,

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1220-05-000-009**, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 7 day of May, 2003.

Paul Thomas Brunelle

PAUL THOMAS BRUNELLE

Susan Gaylene Brunelle

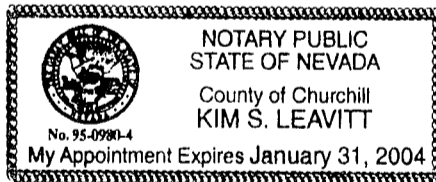
SUSAN GAYLENE BRUNELLE

STATE OF NEVADA
COUNTY OF

On *May 19*, 2003, PAUL THOMAS BRUNELLE and SUSAN GAYLENE BRUNELLE personally appeared before me, a Notary Public, who acknowledged that she executed the above instrument.

[Signature]

Notary Public



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EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

Those portions of the West ½ of Section 4 and the East ½ of Section 5, Township 12 North, Range 20 East, M.D.B. & M., being further referenced as Revised Parcel No. 1 and Revised Parcel No. 2, as shown on that Record of Survey recorded in Book 983, Page 470, as Document No. 86580, Official Records of Douglas County, State of Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of said Revised Parcel No.2;

thence North 89°38'26" East 223.15 feet;

thence North 89°25'17" East 644.71 feet;

thence North 88°50'23" East 106.68 feet to the Northeast corner of the parcel;

thence South 17°56'58" East 149.26 feet;

thence South 39°34'29" East 127.14 feet;

thence South 20°52'03" East 193.71 feet;

thence South 42°57'49" East 318.40 feet;

thence South 59°04'53" East 217.97 feet;

thence South 77°34'57" East 223.22 feet;

thence South 67°24'23" East 335.77 feet;

thence South 86°39'05" East 188.32 feet;

thence South 88°13'26" East 270.24 feet, more or less, to a point, said point being on the Westerly right-of-way line of Centerville Lane, said point also being on a curve, said curve being concave to the West and having a radius of 1,170.00 feet, a radial line through said point bears North 77°56'37" East;

thence Southerly along said curve through a central angle of 12°29'23" an arc distance of 255.04 feet to a point which is the end of said curve, a radial line through said point bears South 89°34'00" East;

thence Southerly along said Westerly right-of-way line South 00°47'15" West 67.67 feet;

thence South 02°43'21" East 132.84 feet to the Southeasterly corner of said Revised Parcel No. 1;

thence leaving said Westerly right-of-way line South 86°30'35" West 516.42 feet;

thence North 73°50'18" West 168.21 feet;

thence South 27°13'07" West 115.68 feet;

thence North 62°23'00" West 119.90 feet;

thence North 59°47'45" West 594.55 feet;

thence South 30°12'15" West 30.00 feet;

thence North 59°47'45" West 151.00 feet;

thence North 60°20'16" West 52.00 feet;

thence South 74°40'00" West 94.74 feet;

thence North 64°08'48" West 1,063.84 feet to a point on the Westerly line of said Revised Parcel No. 2;

thence North 00°04'19" West 102.63 feet;

thence North 00°13'55" West 521.43 feet to the POINT OF BEGINNING.

TOGETHER WITH all that certain lot, piece, parcel or portion of land situate, lying being within the Southwest 1/4 of Section 4 and the Southeast 1/4 of Section 5, Township 12 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

"Per NRS 111.312, this legal description was previously recorded at Document No.571974, Book0303, Page16230, on MARCH 31, 2003."

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COPY

REQUESTED BY
Susan Brunelle
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, WYOMING

2003 MAY 30 AM 9: 22

WENDEL CHRISTEN
RECORDER

16 PAID *KJ* DEPUTY

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