

A portion of APN: 1319-152-000-015  
RPTT \$ 12.35

#17-052-35-81

**DAVID WALLEY'S RESORT  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 16th day of May,  
20 03 between WALLEY'S PARTNERS LIMITED PARTNERSHIP, a  
Nevada limited partnership, Grantor, and DONALD J. HALPIN and  
ALICIA D. HALPIN, husband and wife as joint tenants  
with right of survivorship  
\_\_\_\_\_ Grantee;

**WITNESSETH:**

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

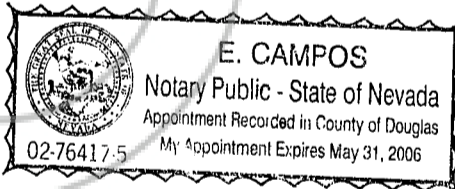
STATE OF NEVADA            )  
                                          )  
COUNTY OF DOUGLAS    )

WALLEY'S PARTNERS LIMITED PARTNERSHIP,  
a Nevada limited partnership  
y: Valley Partners, LLC, a  
Nevada limited liability company,  
managing general partner  
By: Sierra Resorts Group, LLC, a  
Nevada limited liability company,  
its Manager

On the 22 day of May,  
20 03, personally appeared before me,  
a notary public, Lisa Ramsey-Simpson, known  
to be an Authorized Agent of Sierra  
Resorts Group, LLC, a Nevada limited  
liability company and Manager of Valley  
Partners, LLC, a Nevada limited liability  
company and managing general partner  
of Walley's Partners Limited Partnership,  
a Nevada limited partnership, and she  
acknowledged to me that she executed  
the foregoing document on behalf of said  
limited partnership.

By: *Lisa Ramsey-Simpson*  
Lisa Ramsey-Simpson  
Authorized Agent

\_\_\_\_\_  
Notary Public



WHEN RECORDED MAIL TO

DONALD J. HALPIN AND ALICIA D. HALPIN  
601 B BERRY COURT  
MOUNTAIN VIEW CA 94043

0578350

BK0503PG15532

Inventory No.: 17-052-35-81

**EXHIBIT "A"**  
**(Walley's)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in       EVEN      -numbered years in accordance with said Declaration.

A Portion of APN: 1319-15-000-015

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAY 30 AM 10:10

WERNER CHRISTEN  
RECORDER

PAID <sup>50</sup> *KJ* DEPUTY

0578350

BK 0503 PG 15533