A portion of APN: 1319-15-000-015 RPTT \$ 12.35

#17-027-07-82

DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED

	THIS	INDEN	ITURE,	made	this	231	:d	da	y of _	May	,
20_03		betwee	en WAL	LEY'S	PART	NER	SLI	MITED P	ART	NERS	HIP, a
Nevada	limited	partn	ership, (3ranto	r, and	\underline{JC}	SEP	H WON	G at	nd	
CHRIST	'INA '	WONG,	husba	nd a	nd w	<u>ife</u>	as	joint	ter	nants	
with r	ight	of s	urviv	orsh	in						
	- 0 ,									G	rantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA

COUNTY OF DOUGLAS

On the _____day of ______, anotary public, Lisa Ramsey-Simpson, known to be an Authorized Agent of Sierra Resorts Group, LLC, a Nevada limited liability company and Manager of Valley Partners, LLC, a Nevada limited liability company and managing general partner of Walley's Partners Limited Partnership, a Nevada limited partnership, and she acknowledged to me that she executed the foregoing document on behalf of said limited partnership.

Notary Public

WALLEY'S PARTNERSLIMITEDPARTNERSHIP,

a Nevada limited partnership
y: Valley Partners, LLC, a

Valley Partners, LLC, a Nevada limited liability company, managing general partner

E. CAI/IPOS

Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires May 31, 2006

By: Sierra Resorts Group, LLC, a Nevada limited liability company, its Manager

Lisa Ramsey-Simpson

Authorized Agent

WHEN RECORDED MAIL TO

Name Street City/State/ZIP

JOSEPH WONG AND CHRISTINA WONG 367 MALIBU DR. HERCULES CA 94547

0578369 BK 0503PG 15586 **Inventory No.:** 17-027-07-82

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in -numbered years in accordance with said Declaration.

A Portion of APN: 1319-15-000-015

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF

2003 MAY 30 AM 10: 26

WEIGHER CHAISTEN RECORDER

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