

A.P. No. 1420-08-412-005  
 Escrow No. 142-2072169-NMP/JJ1  
 R.P.T.T. \$262.60

WHEN RECORDED MAIL TO:  
 Grantee  
 988 Ranchview Ci.  
 Carson City, NV 89705

MAIL TAX STATEMENT TO:  
 Mr. And Mrs. Jonathan Warren  
 988 Ranchview Ci.  
 Carson City, NV 89705

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard Brian Bell and Michelle Ann Bell, husband and wife as community property with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

<sup>/c.</sup>  
 Jonathan Warren and Susan Warren, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 34, in Block O, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/09/2003

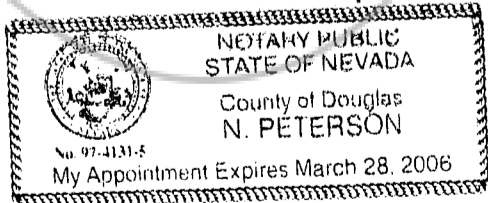
Richard Brian Bell  
 Richard Brian Bell

Michelle Ann Bell  
 Michelle Ann Bell

STATE OF NEVADA )  
 ) : ss.  
 COUNTY OF DOUGLAS )

This instrument was acknowledged before me on  
May 28, 2003 by  
**Richard Brian Bell and Michelle Ann Bell.**

[Signature]  
 Notary Public  
 (My commission expires: 3/28/06)



REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS COUNTY, NEVADA

2003 MAY 30 PM 12: 25

BERNARD...  
 RECORDER

0578438

BK 0503 PG 15828

14<sup>00</sup> PAID KJ DEPUTY