

R.P.T.T. - \$292.50
A.P.N. - 1319-19-720-026

TITLE ORDER NO. 78965
ESROW NO.: 10553-RM

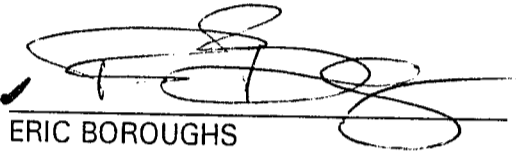
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ERIC BOROUGHS and WHENDE K. BOROUGHS, HUSBAND AND WIFE, WHO ACQUIRED TITLE AS WHENDE K. ROSKAM, AN UNMARRIED WOMAN in consideration of \$10.00 PLUS, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CAROLINE C. GUSTAVSON, A SINGLE WOMAN and JOHN C. GUSTAVSON and GAIL V. GUSTAVSON, HUSBAND AND WIFE, ALL AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all that real property situated 181 TRAMWAY A & B, Stateline, NV 89449, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 21st day of May, 2003.


ERIC BOROUGHS


WHENDE K. BOROUGHS

STATE OF NEVADA
COUNTY OF Douglas
ON 5/21/2003, before me, RL McEwing
personally appeared Eric Boroughs
& Whende K. Boroughs

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature 



R. L. McEWING
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 93-5224-5 - Expires April 26, 2005

RECORDING REQUESTED BY AND MAIL TO:

NAME: TSI TITLE & ESCROW, INC.
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:

NAME: MS. CAROLINE C. GUSTAVSON, ET AL
ADDRESS: P.O. BOX 4232
CITY/ST/ZIP: STATELINE, NV. 89449

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0578446

BK0503PG15911

LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:

LOT 569 AS SHOWN ON THE MAP ENTITLED SUBDIVISION OF PARCELS A and B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON OCTOBER 27, 1969 AS DOCUMENT NO. 46173 and RERECORDED ON DECEMBER 24, 1969 DOCUMENT NO. 46671.

COPY

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 MAY 30 PM 12:39

WARRANTY REGISTERED
RECORDER

\$ 15.00 PAID *KJ* DEPUTY

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BK 0503 PG 15912