A.P.N. 1320-32-813-008 Escrow No. 23101140 R.P.T.T. \$236.60 237.25

When recorded Mail To: (Tax Statement Same) muchael Kirchner 1550 Silver Springs Road Gardnerville, Nevada 89410

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, PEGGY L. MADSEN surviving joint tenant,

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to MICHAEL H. KIRCHNER and KAREN H. KIRCHNER husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1320-32-813-008, specifically described as follows:

Lot 3, Block B, in the HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, as per the Official Map or Plat thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 16, 1915, as Document No. 3000.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 27 day of May, 2003.

Leggy L madso

PEGGY L. MADSEN

STATE OF NEVADA COUNTY OF

On 5-28, 2003, Feggy L. Madsen

Notary Public, who acknowledged that he executed the above instrument.

personally appeared before me, a

BEVERLY A. STERLING Notary Public - State of Nevada Appointment Recorded in Douglas County No: 01-72047-5 - Expires August 1, 2005

REQUESTED BY MARQUISTITLE & ESCROW IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 MAY 30 PM 4: 14

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WEIGHER CHRISTER RECORDER 14 PAID Kg