

A.P.N. 1420-34-610-039  
Escrow No. 23101145  
R.P.T.T. \$513.50 ~~0~~ # 6

When recorded Mail To:  
(Tax Statement Same)  
Richard Bell  
988 Ranchview Circle  
Carson City, Nevada 89705

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged, MICHELLE BELL, a married woman, as spouse of the grantee

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to RICHARD B. BELL, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1420-34-610-039**, specifically described as follows:

Lot 90, in Block 3, as set forth on the Final Subdivision Map LDA# 01-069 for BRAMWELL HOMESTEAD filed for record in the office of the Douglas County Recorder, on August 12, 2002, in Book 0802, at Page 3324, as Document No. 0549307, of Official Records

**IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.**

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 9 day of May, 2003.


*Michelle Bell*  
\_\_\_\_\_  
MICHELLE BELL

\_\_\_\_\_

STATE OF NEVADA  
COUNTY OF DOUGLAS

On 5/27/03, MICHELLE BELL personally appeared before me, BEVERLY A. STERLING, a Notary Public, who acknowledged that she executed the above instrument.

*Beverly A. Sterling*  
\_\_\_\_\_  
Notary Public

 BEVERLY A. STERLING  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 01-72047-5 - Expires August 1, 2005

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 MAY 30 PM 4: 22

WARNER CHRISTICH  
RECORDER

\$ 14.<sup>00</sup> PAID *Kg* DEPUTY

0578501  
BK 0503 PG 16379