

EXHIBIT "A"

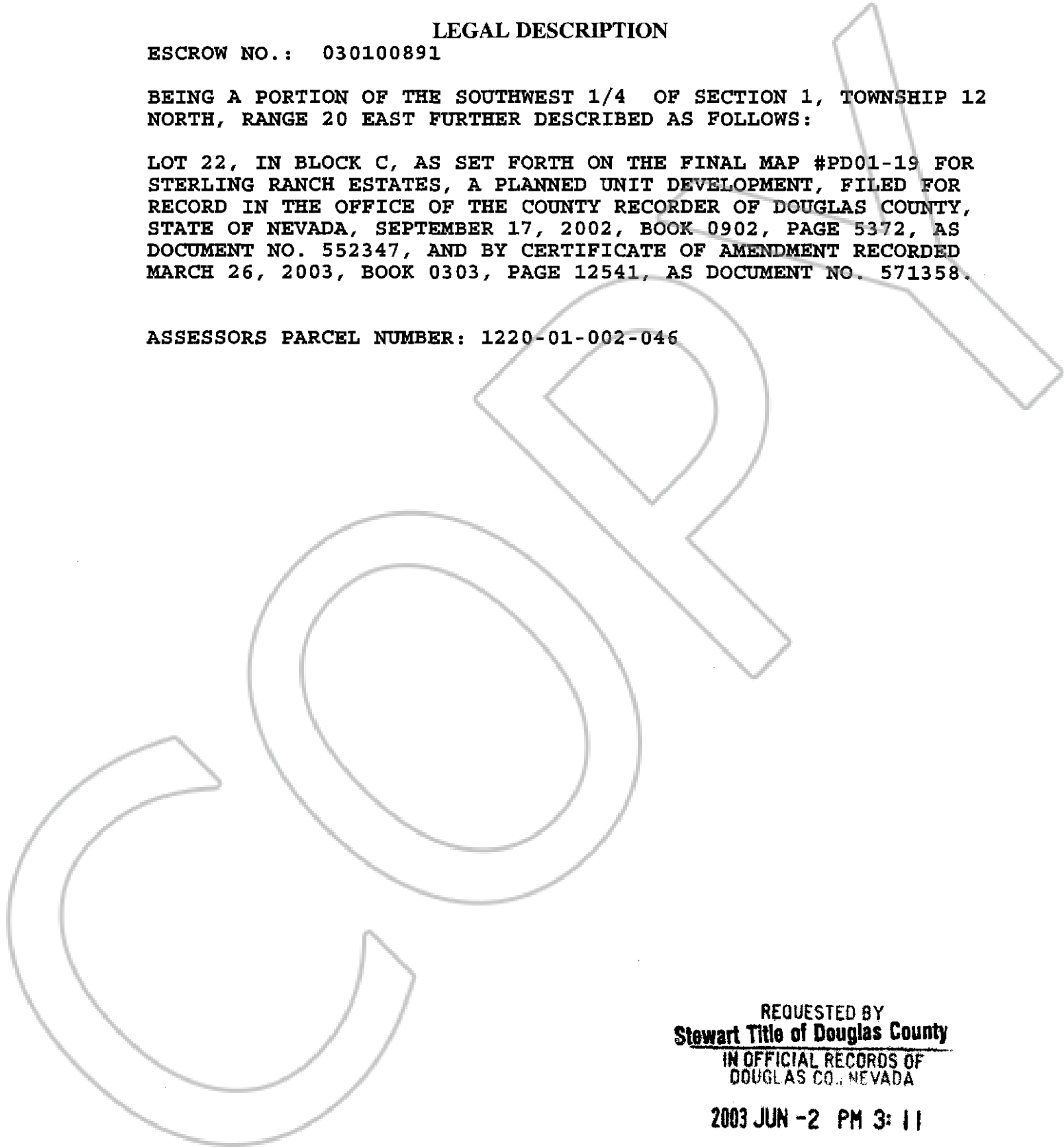
LEGAL DESCRIPTION

ESCROW NO.: 030100891

BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:

LOT 22, IN BLOCK C, AS SET FORTH ON THE FINAL MAP #PD01-19 FOR STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, SEPTEMBER 17, 2002, BOOK 0902, PAGE 5372, AS DOCUMENT NO. 552347, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 26, 2003, BOOK 0303, PAGE 12541, AS DOCUMENT NO. 571358.

ASSESSORS PARCEL NUMBER: 1220-01-002-046



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN -2 PM 3: 11

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0578588

DK0603PG00265

A.P.N. # 1220-01-002-046

R.P.T.T. \$ \$226.20
ESCROW NO. 030100891

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1512 LOU COURT
GARDNERVILLE, NV. 89410-8905

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STERLING RANCH ESTATES, LLC., a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CARL J. KENNEDY JR. AND SUSAN J. DEHOFF KENNEDY, CO-TRUSTEES OF THE CARL JEFFERSON KENNEDY JR. AND SUSAN JANE DEHOFF KENNEDY REVOCABLE INTER VIVOS FAMILY TRUST DATED FEBRUARY 9, 1991**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

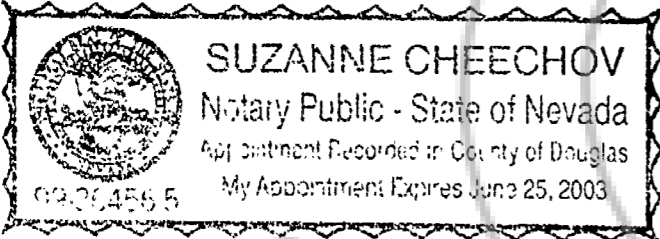
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 11, 2003**

STERLING RANCH ESTATES, LLC., a Nevada Limited Liability Company

BY: *Ronald R. Sharp*
RONALD R. SHARP
MEMBER

BY: _____



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/2/03
by, **RONALD R. SHARP**

Signature *Suzanne Cheechov*
Notary Public

(Space Below for Recorder's Use Only)

0578588

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BK 0603 PG 00265