

A.P.N. # 1420-07-111-005

R.P.T.T. \$ 351.00
ESCROW NO. 030200537
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
P.O. BOX 9409
MAMMOTH LAKES, CA 93546

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HAROLD W. CLARK AND ARNELL CLARK, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RICHARD R. RONNING AND CONNIE J. RONNING, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
Lot 13 of VALLEY VIEW SUBDIVISION UNIT NO. 3, according to the official map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1964, as Document No. 26188.

Assessor's Parcel No. 1420-07-111-005

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

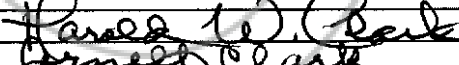

DATE: **March 13, 2003**

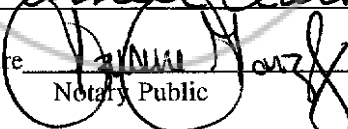

HAROLD W. CLARK

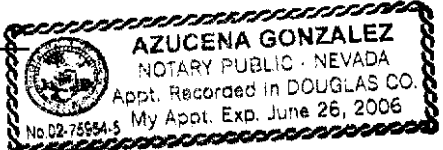

ARNELL CLARK

STATE OF Nevada }
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 1st May, 2003
by, HAROLD W. CLARK and ARNELL CLARK

Signature 
Notary Public



0578594

DK0603PG00344

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN -2 PM 3: 20

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KD* DEPUTY

0578594
BK0603PG00345

A.P.N. # 1420-07-111-005

R.P.T.T. \$ 351.00
ESCROW NO. 030200537
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
P.O. BOX 9409
MAMMOTH LAKES, CA 93546

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HAROLD W. CLARK AND ARNELL CLARK, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RICHARD R. RONNING AND CONNIE J. RONNING, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
Lot 13 of VALLEY VIEW SUBDIVISION UNIT NO. 3, according to the official map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1964, as Document No. 26188.

Assessor's Parcel No. 1420-07-111-005

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 13, 2003**


Harold W. Clark
HAROLD W. CLARK
Arnell Clark
ARNELL CLARK

STATE OF Nevada }
 } ss.
COUNTY OF Carson City }

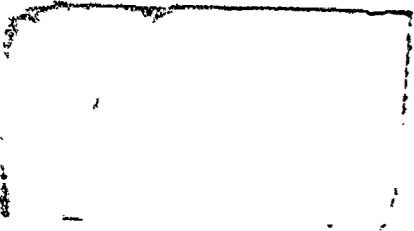
This instrument was acknowledged before me on 13th May, 2003
by, HAROLD W. CLARK and ARNELL CLARK

Harold W. Clark
Arnell Clark

Signature *Azucena Gonzalez*
Notary Public

 **AZUCENA GONZALEZ**
NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS CO.
No. 02-75954-5 My Appt. Exp. June 26, 2006

0578594
BK0603PG00344



COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JUN -2 PM 3: 20

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0578594

BK0603PG00345

[]