APN: 1420-18-214-010 RPTT \$ 201.50

WHEN RECORDED MAIL TO:

Name

RALPH B. LUNDBERG

Street Address 3329 Plymouth Drive Carson City, NV 89705

City,State

Zip

MAIL TAX STATEMENTS TO:

Name

SAME AS ABOVE

Street Address

City,State Zip

Order No.

00025241-501- CAS 87319-09

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MIKE CHADWICK and MARILYN CHADWICK, HUSBAND AND WIFE AS JOINT TENANTS do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to RALPH B. LUNDBERG and KATHLEEN J. LUNDBERG, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" AND BY THIS REFERENCE IS MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 30, 2003

STATE OF NEVADA

COUNTY OF Carson City

} ss

MIKE CHADWICK

This instrument was acknowledged before me on

May 30, 2003

by MIKE CHADWICK AND MARILYN CHADWICK

MARILYN CHADWICH

Notary Public

CHERI A. SMITH

Notary Public - State of Nevada

Appointment Recorded in Carson City

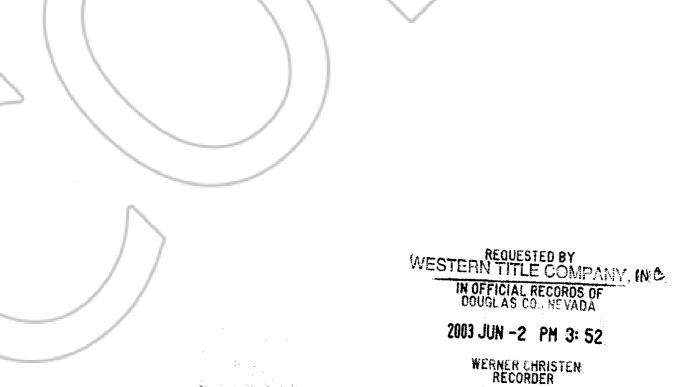
No: 98-49759-3 - Expires January 5, 2007

0578606 BK 0603PG00462

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 46, Block D, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, field for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.



W0603PG00463

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APN: 1420-18-214-010 RPTT \$ 201.50

WHEN RECORDED MAIL TO:

Name Street RALPH B. LUNDBERG 3329 Plymouth Drive

Address

Carson City, NV 89705

City,State

Zip

MAIL TAX STATEMENTS TO:

Name

SAME AS ABOVE

Street Address

City,State

Zip

Order No.

00025241-501-CAS 88319-09

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

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Dated: May 30, 2003

STATE OF NEVADA

COUNTY OF <u>Carson City</u>

\{ ss

MILE CHADINION

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May 30, 2003

by MIKE CHADWICK AND MARILYN CHADWICK

MARILYN CHADWICK

Notary Public

CHERI A. SMITH

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Appointment Recorded in Carson City

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WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. MEYADA

2003 JUN -2 PM 3: 52

WERNER CHRISTEN-RECORDER

15 PAID AS DEPUTY

0578606

W0603P600463