

A.P.N. # 1418-34-601-006

R.P.T.T. \$ 1787.50  
ESCROW NO. 030200593  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
164 Long Island Bay  
Hot Springs AR 71913

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**JEREL W. JORGENSEN, AS TRUSTEE OF THE JEREL W. JORGENSEN TRUST**  
DATED AUGUST 6, 1996

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**LYNN E. ENDICOTT AND CHERI L. ENDICOTT, HUSBAND AND WIFE**  
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 13, 2003**

**JEREL W. JORGENSEN TRUST**  
DATED **AUGUST 6, 1996**

BY: *[Signature]*  
**JEREL W. JORGENSEN**  
**TRUSTEE**

BY: \_\_\_\_\_



STATE OF *Nevada*  
COUNTY OF *Douglas* ss.

This instrument was acknowledged before me on *5/28/03*  
by, **JEREL W. JORGENSEN**

Signature *Mary H Kelsh*  
Notary Public

**0578614**  
**0K0603P600495**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030200593

COMMENCING at the one-quarter corner common to Sections 27 and 34, Township 14 North, Range 18 East, M.D.M., thence Southerly along the North-South centerline of said Section 34, South 00°28'58" West 2,162.69 feet; thence South 89° 52'48" East 655.27 feet; thence South 00°25'17" West 300.00 feet to the TRUE POINT OF BEGINNING; thence South 00° 25'17" West 147.69 feet; thence North 89°52'38" West 236.66 feet; thence North 04°30'00" West 103.16 feet; thence along a curve concave to the Northwest with a radius of 45.00 feet, a central angle of 85°22'48", and an arc length of 67.06 feet, thence South 89°52'48" East 204.39 feet to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 1418-34-601-006

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 9, 2000, BOOK 0300, PAGE 15721, AS FILE NO. 487650, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JUN -2 PM 4:16

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID AB DEPUTY

0578614

EX0603PG00496

A.P.N. # 1418-34-601-006

R.P.T.T. \$ 1787.50

ESCROW NO. 030200593  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
164 Long Island Bay  
Hot Springs AR 71913

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**JEREL W. JORGENSEN, AS TRUSTEE OF THE JEREL W. JORGENSEN TRUST**  
DATED AUGUST 6, 1996

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**LYNN E. ENDICOTT AND CHERI L. ENDICOTT, HUSBAND AND WIFE**  
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

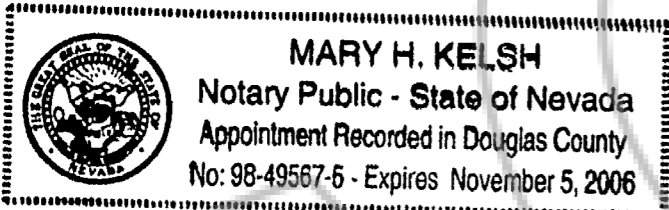
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 13, 2003**

**JEREL W. JORGENSEN TRUST**  
DATED **AUGUST 6, 1996**

BY: *[Signature]*  
**JEREL W. JORGENSEN**  
**TRUSTEE**

BY: \_\_\_\_\_



STATE OF *Nevada*  
COUNTY OF *Douglas* ss.

This instrument was acknowledged before me on *5/28/03*  
by, **JEREL W. JORGENSEN**

Signature *Mary H Kelsh*  
Notary Public

**0578614**  
**BK0603PG00495**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030200593

COMMENCING at the one-quarter corner common to Sections 27 and 34, Township 14 North, Range 18 East, M.D.M., thence Southerly along the North-South centerline of said Section 34, South 00°28'58" West 2,162.69 feet; thence South 89° 52'48" East 655.27 feet; thence South 00°25'17" West 300.00 feet to the TRUE POINT OF BEGINNING; thence South 00° 25'17" West 147.69 feet; thence North 89°52'38" West 236.66 feet; thence North 04°30'00" West 103.16 feet; thence along a curve concave to the Northwest with a radius of 45.00 feet, a central angle of 85°22'48", and an arc length of 67.06 feet, thence South 89°52'48" East 204.39 feet to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 1418-34-601-006

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 9, 2000, BOOK 0300, PAGE 15721, AS FILE NO. 487650, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JUN -2 PM 4: 16

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *AS* DEPUTY

0578614

BK0603PG00496

