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1 Case No. 03-PB -0040

2 Dept. No. II

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MAY 01 2003

DOUGLAS COUNTY
DISTRICT COURT CLERK

2003 JUN -2 PM 2:27

BARBARA WOOD
CLERK

BY **B. PHENIX**

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8
9 In the Matter of the Estate
10 of
11 RUTH FARRELL SNIDER,
12 Deceased.

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

13
14 It appearing to the satisfaction of the court that a
15 verified petition to set aside the Nevada estate of the above-named
16 decedent without administration has been filed, and that notice of the
17 time and place of the hearing thereon has been duly given in this
18 matter in the manner and for the period required by law, and that no
19 one has objected or presented any reason why the petition should not
20 be granted;

21 The Court finds that Samuel E. Snider, Jr., and Ruth F.
22 Snider held title to property described below as joint tenants and
23 that upon the death of Samuel E. Snider, Jr., title rested absolutely
24 and fully in Ruth F. Snider, as surviving joint tenant by act of law;
25 that the gross value of the Nevada estate of Ruth Farrell Snider does
26 not exceed the sum of \$50,000; that Ruth Farrell Snider left no debts
27 in the State of Nevada nor debts anywhere that need be satisfied out
28 of the property of the decedent situate in the State of Nevada; that

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1 the expenses of last illness and burial charges have been paid; that
2 there is no surviving spouse or minor children; that Ruth Farrell
3 Snider left five (5) adult children and that the persons named below
4 are entitled to the whole of the estate pursuant to NRS 146.070 as
5 surviving adult children of the decedent.

6 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the court
7 as follows:

8 1. That the gross value of the Nevada estate of Ruth
9 Farrell Snider does not exceed the sum of \$50,000;

10 2. That the whole of the Nevada estate of RUTH FARRELL
11 SNIDER, which includes any share by joint tenancy once claimed by
12 Samuel E. Snider, Jr., be, and the same is hereby assigned and set
13 aside to the five (5) surviving adult children of Ruth Farrell Snider
14 and that title thereof shall vest absolutely in, ELIZABETH ANN SNIDER
15 REAMES, SAMUEL EARL SNIDER, III, JAMES RALPH SNIDER, KEITH FARRELL
16 SNIDER and MARK ALAN SNIDER.

17 3. That the estate is described as an interest in real
18 property located in the County of Douglas, State of Nevada,
19 particularly:

20 A Timeshare Estate comprised of:

21 PARCEL ONE:

22 An undivided 1/51st interest in and to that certain condominium as follows:

23 (a) An undivided 1/20th interest in and to LOT 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded
24 October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981
25 as Document No. 62661, all of Official Records of Douglas County, State of Nevada. Except therefrom units 121
to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305
of Official Records.

26 (b) Unit No. 130 as shown and defined on said Condominium Plan.

27 PARCEL TWO:

28 A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No.

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3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

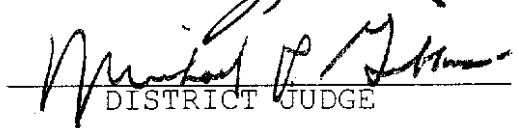
The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SPRING/FALL "use season," as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above-described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

A portion of APN 1319-30-723-010 (formerly: 42-180-14)


Together with any and all other assets of the estate that may hereafter be discovered within the State of Nevada.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the estate be not further administered upon.

DONE IN OPEN COURT this 2 day of June, 2003.


DISTRICT JUDGE

Submitted by:
EVAN BEAVERS, & ASSOCIATES

By: 
EVAN BEAVERS, ESQ.
Nevada State Bar No. 003399
1650 Highway 395, Suite 101
Minden, Nevada 89423
Telephone No. (775) 782-5110
Attorney for Petitioner

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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: June 2, 2003

[Signature]
Clerk of the 9th Judicial District Court
of the State of Nevada in and for the County of Douglas,

By [Signature] Deputy

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REQUESTED BY

Evan Beavers & Assoc

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN -2 PM 4: 54

WERNER CHRISTEN
RECORDER

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PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SPRING/FALL "use season," as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above-described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

A portion of APN 1319-30-723-010 (formerly: 42-180-14)

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DONE IN OPEN COURT this 2 day of June, 2003.

[Signature]
DISTRICT JUDGE

Submitted by:
EVAN BEAVERS & ASSOCIATES

By: *[Signature]*
EVAN BEAVERS, ESQ.
Nevada State Bar No. 003399
1650 Highway 395, Suite 101
Minden, Nevada 89423
Telephone No. (775) 782-5110
Attorney for Petitioner

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COPIES

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: June 2 2003
Clerk of the 9th Judicial District Court
of the State of Nevada in and for the County of Douglas,

By [Signature] Deputy

REQUESTED BY
Evan Beavers & Assoc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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WERNER CHRISTEN
RECORDER

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