

**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**

KINGSBURY CROSSING  
C/O TRICOM MANAGEMENT, INC.  
1300 NORTH KELLOGG DRIVE #B  
ANAHEIM, CALIFORNIA 92807

This document is recorded as an  
ACCOMMODATION ONLY and without liability  
for the consideration therefor, or  
as to the validity or sufficiency  
of said instrument, or for the effect  
of such recording on the title of the  
property involved.

#470854341

SPACE ABOVE ER'S USE THIS LINE FOR RECORDER

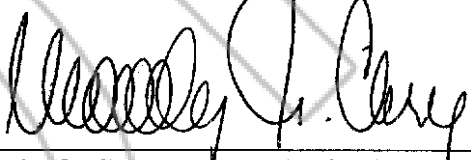
**RELEASE OF NOTICE OF DELINQUENT ASSESSMENT LIEN**

**NOTICE IS HEREBY GIVEN** that the assessment and other charges levied by the **KINGSBURY CROSSING OWNERS ASSOCIATION**, under that certain lien recorded **DECEMBER 31, 2002** in the Official Records of Douglas County, State of Nevada, book 1202 page 14001 as Instrument No. **0562494** against **GORDON HIGGINBOTHAM AND JAYNE HIGGINBOTHAM, HUSBAND AND WIFE AS JOINT TENANTS** upon real property in the County of Douglas, State of Nevada, is hereby released and discharged, the claim thereunder having been fully paid and satisfied as to the following described property:

See Legal Description attached

Date: March 7, 2003

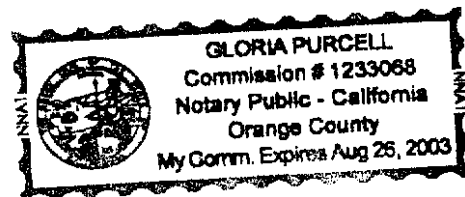
KINGSBURY CROSSING OWNERS ASSOCIATION

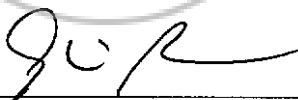
BY:   
Woody G. Cary, Authorized Agent for  
Kingsbury Crossing Owners Association

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On March 7, 2003, before me, Gloria Purcell, personally appeared Woody G. Cary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



  
NOTARY PUBLIC

0578684

VACATION PLAN NO.

**BN0603PG00667** (This area for official notarial seal)

Exhibit "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the

State of	<b>Nevada</b>
County of	<b>Douglas</b>

and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

ALSO EXCEPTING FROM the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the **HIGH** season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

0578684

BK0603PG00668

**Recording Requested by:**  
Stewart Title  
180 N. Riverview Drive, Suite 100  
Anaheim, CA 92808

Space below for recorder's office

**When recorded mail to:**  
Kingsbury Crossing  
c/o Tricom Management  
1300 North Kellogg Drive #B  
Anaheim, CA 92807

Acct. No. 470854341

COPY

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUN -3 AM 10: 15

WERNER CHRISTEN  
RECORDER

16<sup>00</sup> PAID *KD* DEPUTY

0578684

0603PG00669

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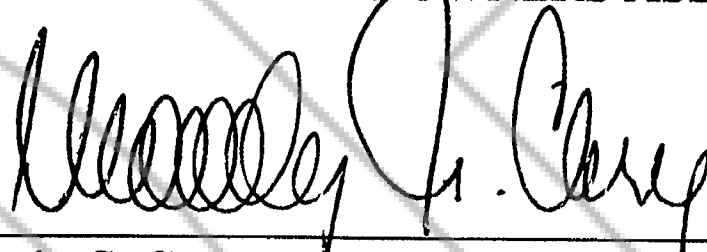
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Date: March 7, 2003

KINGSBURY CROSSING OWNERS ASSOCIATION

BY:

  
Woody G. Cary, Authorized Agent for  
Kingsbury Crossing Owners Association

STATE OF CALIFORNIA  
COUNTY OF ORANGE

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