A.P.N. #\_\_\_020307302 ESCROW NO. 1320-33-815-017

Signature

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

# NOTICE OF COMPLETION Must be filed within 15 days ofter completion NPS 108 228

	Must be fued within 15 days after c	ompletion NRS 108.228	\ \
	Individual or Corpo	oration	\ \
NOTICE IS HEREBY GIVEN:			
	tated in paragraph 3 below in the re	al property hereinafter desc	cribed is owned by the
following:			
NAME	STREET AND NO.	CITY	STATE
SYNCON HOMES 22	221 MERIDIAN BLVD., Sthan one owner of the interest stated, the na	STE. A MINDEN	NV
(ii more	man one owner or the interest stated, the na	me and address of each must be i	iliserteu.)
2 That the full name and add	ress of the owner of said interest or	estate if there is only one	owner and the full names
	s who own said interest or estate as	1 1	The state of the s
	set forth in the preceding paragraph		common of otherwise, if
	of said owner, or if more than one,	and the second s	owners is: In Fee
3. That the nature of the fitte v	n said owner, or it more than one,	then or said owner and co-	owners is. In rec.
(If other than fee, st	rike out "In Fee" and insert for example "pu	urchase under contract of purchas	se" or "lessee.")
4. That on the 21 da	y of May, 2003	a work of improv	vement on the real property
hereinafter described was complet			,
	al contractor, if any, for such work	of improvement was	:
/ -	SYNCON HOMES	/ /	
(If no contra	ctor for work of improvement as a whole, it	asert "No Contractor.")	
That the real property herein re	eferred to is situated in the KKXXf_		
County of DOUGLAS		and is described as follows:	
		\ \/	
See Exhibit "A" attached hereto	and by reference made a part her	reof for complete legal des	scription.
Comments Income 1 222	2	Candraumi 11a II	<b>5.7</b>
	Granborough Drive,		V
Read this note before signing.	\	SYNCON HOMES	
If more than one owner, only one need si, or by an agent.	' N. / _	. Andrew W.	Mitchell Pres
The owner or agent who signs the notice itself must			
also sign the verification below.		ANDREW W. MITCH PRESIDENT	1611
/		PRESIDENT	
f	VERIFICATIO		
	ays: That he/she/they read the foregoin	=	
is true of his/her/their own knowledg	е.	SYNCON HOME	
STATE OF NEVADA	_}	BY andrew a	a mitchell fres
\	} ss.	ANDREW W. M	1ITCHELL
COUNTY OF DOUGLAS	⊿} /	PRESIDENT	
	/ /=- 30 A2		
This instrument was acknowledged b	efore me on O J J - OO	<u> </u>	
by, ANDREW W. MITCH	IFLL, PRESIDENT OF		J.M. COOLEY
SYNCON HOMES	<u> </u>		NOTARY PUBLIC STATE OF NEVADA
	<b></b>		Appt. Recorded in Douglas County My Appt. Expires February 15, 2005
	<u> </u>		No. 07-009-E

0578689 BK 0603PG00710

#### EXHIBIT "A"

#### LEGAL DESCRIPTION

ESCROW NO.: 020307302

Lot 49, in Block E, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-815-017

Stewart IN 10 2003

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN -3 AM 10: 22

WERNER CHRISTEN
RECORDER

S PAID DEPUTY

**057**8689 **8**K**0**603PG00711

A.P.N. # **020307302** ESCROW NO. <u>1320-33-815-017</u> RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

# NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

**Individual or Corporation** 

### **NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME

SYNCON HOMES

STREET AND NO.

2221 MERIDIAN BLVD., STE. A

**CITY** 

MINDEN

STATE

NV

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if

(If more than one owner of the interest stated, the name and address of each must be inserted.)

there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") May, 2003 a work of improvement on the real property 4. That on the **21** day of hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was\_ SYNCON HOMES (If no contractor for work of improvement as a whole, insert "No Contractor.") That the real property herein referred to is situated in the KXXXI , State of Nevada and is described as follows: County of **DOUGLAS** See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. 1373 Granborough Drive, Gardnerville, NV Commonly known as:

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.

The owner or agent who signs the notice itself must

also sign the verification below.

SYNCON HOMES

ANDREW W. MITCHELL

PRESIDENT

### VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge. SYNCON HOMES Mitchell fres

NEVADA STATE OF } ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on\_ ANDREW W. MITCHELL. PRESIDENT OF SYNCON HOMES

Signature Notary Public

PRESIDENT

ANDREW W. MITCHELL



J.M. COOLEY NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 15, 2005 No: 97-0092-5

0578689 BK 0603 PG 00710

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ESCROW NO.: 020307302

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ASSESSOR'S PARCEL NO. 1320-33-815-017

Stowart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN -3 AM 10: 22

WERNER CHRISTEN RECORDER

REQUESTED BY

S PAID K DEPUTY

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