A.P.N. #_1320-33-815~017	
R.P.T.T. \$ 250.25 ESCROW NO. 020307302	
RECORDING REQUESTED BY: STEWART TITLE COMPANY	
MAIL TAX STATEMENTS TO: SAME AS BELOW	
WHEN RECORDED MAIL TO: TOWNSEND/BOZES	
1373 GRANBOROUGH DR. GARDNERVILLE, NV 89410	(Space above for Recorder's Use Only)
CORPORATION GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporat	ion
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to OLIVER TOWNSEND and CHRISTINE/BÖZES, husband and wife as community property with right of survivorship	
and to the heirs and assigns of such Grantee forever, all that real property situated in the  County of DOUGLAS  State of Nevada,	
bounded and described as follows:	State of Novada,
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements have discus-	anta and harmonia and in
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE. 2	YNCON HOMES NEVADA CORPORATION
	1 Day 1) Mr. Da Call Page
	ANDREW W. MITCHELL PRESIDENT
	BY:
STATE OF Nevada	
COUNTY OF DOUGLAS	
This instrument was acknowledged before me on 5	J.M. COOLEY
0,	STATE OF NEVADA Appt. Recorded in Dougles County My Appt. Expires February 15, 2005 No: 97-0092-5
14 14 14 1	10.81-002-0

0578690 BK0603P600712

(Space Below for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020307302

Lot 49, in Block E, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-815-017

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
2003 JUN -3 AM 10: 23

WERNER CHRISTEN RECORDER

0578690

\$15 PAID K DEP

IK 0603 PG 00713

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A.P.N. # 1320-33-815-017		
R.P.T.T. \$ 250.25 ESCROW NO. 020307302		
RECORDING REQUESTED BY: STEWART TITLE COMPANY		
MAIL TAX STATEMENTS TO: SAME AS BELOW		
WHEN RECORDED MAIL TO: TOWNSEND/BOZES 1373 GRANBOROUGH DR.	(Smaga ahaya far Ragardar'a Liga Only)	
GARDNERVILLE, NV 89410	(Space above for Recorder's Use Only)	
CORPORATION GRANT, BARGAIN, SALE DEED		
THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation		
in consideration of \$10.00, the receipt of which is here	shy acknowledged, does berehy Grant, Bargain Sell	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to OLIVER TOWNSEND and CHRISTINE/BÖZES, husband and wife as community property with right of survivorship		
and to the heirs and assigns of such Grantee forever, all that real property situated in the  County of DOUGLAS  State of Nevada,		
bounded and described as follows:		
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF		
Together with all and singular the tonoments, baradite	ments and annurtenances thereunto belonging or in	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.		
DATE: May 22, 2003	SYNCON HOMES A NEVADA CORPORATION	
	BY: Indrew W. Mitchell Pren	
	PRESIDENT BY:	
STATE OF Nevada		
COUNTY OF DOUGLAS } ss.		
This instrument was acknowledged before me on by, ANDREW W. MITCHELL	J.M. COOLEY  NOTARY PUBLIC  STATE OF NEVADA	
A.A.A.	Appt. Recorded in Douglas County My Appt. Expires February 15, 2005 No: 97-0092-5	
Signature Notary Public	(Space Below for Recorder's Use Only)	

0578690 BK0603PG00712

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REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA

2003 JUN -3 AM 10: 23

WERNER CHRISTEN RECORDER

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0578690

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