APN: 1319-30-644-003 PTN	
GRANT DEED	
FOR VALUABLE CONSIDERATION, receipt of which is acknow LANA PEREZ	
grant to the Grantee (Buyer) whose name(s) is/are: LARRY husband & Wife as Joint Tinan	& MARIE LOPEZ
husband & Wife as Joint Tenan	<u>b</u>
Together with all and singular the tenements, hereditament's, ar	nd appurtenances thereunto belonging or appertaining, and
the reversion and revisions, remainder and remainders, rents, iss	sues, and profits thereof, all that real property whose address
is: The Ride Tahoe Troperty Owners	HSSOCIATION F.U. DOX. 3190
Stateline, NV 89449 whose legal description is as follows: A Time Shar	as at the Ridge Takes
D J. # 27.04/-/5-0/	ee)at the Mage rame,
Property # 37-041-15-01 SEE Exhibit A - ATTAChed	
SEE CYLIBITE A - ATTICHED.	
	\ \ \ \ \
Witness Whereof, my hand has been set on	, 20
	\
Pana (Jeren)	
Signature on line above	Signature on line above
LANA Perez	
Print name on line above	Print name on line above
STATE OF	
COUNTY OF	
This instrument was acknowledged before me on (date)	1 ma 3 2003
By (person(s) eppearing before notary public)	
	KRISTIN L. HORDZWICK
Notary Public	Notary Public - State of Nevada Notary Public - State of Nevada Notary Public - State of Nevada
My commission expires:	No: 01-71825-5 Expires November 6, 2005
	Тапанияничного монициона
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USE ONLY
Name: LARRY & MARIE Lopez	
Address: 1001 Brighton St	
City/State/Zip: La Wabra, CA 90631	
DED108	A#70600
Nevada Legal Forms and Books, Inc. (702) 870-8977 3901 West Charleston Boulevard Las Vegas, NV 89102	0578699
www.legalformsrus.com © 1998 Consult an altomey if you doubt this forms fitness for your purpose.	BK 0 6 D 3 PG 0 0 7 5 9

CF1

C C w) A TIMESHARE ESTATE COMPRISED OF:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106ths interest as tenants-in-common, in and to (A) Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
 - as shown and defined on said Condominium (B) Unit No. Plan.

PARCEL TWO:

non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, (A) - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA

2003 JUN -3 AM 11: Oh

WERNER CHRISTEN RECORDER

S 1500 PAID Bh DEPUTY

0575238

BK @ 503 PG 00214

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 MAY - 1 AM 10: 49

WERNER CHRISTEN RECORDER

3 15 PAID BY DEPUTY

RPTT: 7.80 APN: 1319-30-644-003 PTN	
	T DEED
FOR VALUABLE CONSIDERATION, receipt of which is ack	nowledged, the Grantor (Seller) whose name(s) is/are:
grant to the Grantee (Buyer) whose name(s) is/are: LARR husband & Wife as Joint Tina	y & MARIE LOPEZ
1/	s, and appurtenances thereunto belonging or appertaining, and
	, issues, and profits thereof, all that real property whose address
is: The Ride Tahoe Property Owners	ASSOCIATION P.O. Box 5790
Stateline, NV 89449	
whose legal description is as follows: A Time Si	hnes, at the Ridge Tappe.
Property # 37-041-15-01 SEE Exhibit A - ATTAChed.	
SEE Exhibit A - ATTAChed.	
Witness Whereof, my hand has been set on	
Pana Jeres	
Signature on line above	Signature on line above
LANA Perez	
Print name on line above	Print name on line above
STATE OF)	
COUNTY OF	
COUNTY OF)	1 3 0
This instrument was acknowledged before me on (date)	June 5, 2003
By (person(s) appearing before notary public)	
ANT SOLIDA WEST	KRISTIN L. HORDZWICK
Notary Public	Notary Public - State of Nevada Notary Public - State of Nevada Appointment Recorded in Douglas County
My commission expires: 11761705	No: 01-71825-5 Expires November 6, 2005
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USE ONLY
Name: LARRY & MARIE LOPEZ	
Address: 1001 Brighton St	
City/State/Zip: La Wabra CA 9063/	
DED108 Nevada Legal Forms and Books, Inc. (702) 870-8977	
3901 West Charleston Boulevard Las Vegas, NV 89102	0578699
www.legalformsrus.com © 1998 Consult an attorney if you doubt this forms fitness for your purpose.	RK 0 6 0 3 PG 0 0 7 5 9

BK 0 6 0 3 PG 0 0 7 5 9

A TIMESHARE ESTATE COMPRISED OF:

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 - (B) Unit No. 041 as shown and defined on said Condominium Plan.

PARCEL TWO:

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PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
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The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

REQUESTED BY

Shered Cliver

IN OFFICIAL RECORDS OF

DOUGLAS CO NEVADA

2003 JUN -3 AM 11: O4

WERNER CHRISTEN RECORDER

\$ 1500 PAID Bh DEPUTY

0575238

BK @ 503PG 00214

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. VEVADA

2003 MAY - 1 AM 10: 49

WERNER CHRISTEN RECORDER

15 PAID BE DEPUT