

Assessor's/Tax ID No. 1321-33-001-019

Recording Requested By:  
Chase Manhattan Mortgage Corporation

When Recorded Return To:

DANA NALDER  
1653 WINDMILL ROAD  
GARDNERVILLE, NV 89410

Chase Manhattan Mortgage  
PO Box 509011  
SAN Diego, CA 92150-9011

**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

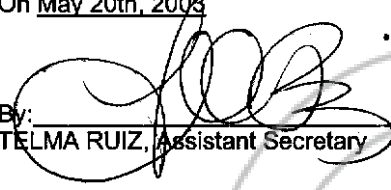
Paid Accounts Department #:1814001478 "NALDER" Lender ID:104 Douglas, Nevada  
CHASE MANHATTAN BANK USA, N.A. is the Owner and Holder of the Note secured by the Deed of Trust Dated: 07/29/2002, made by DANA MICHELLE NALDER as Trustor, with ATM CORPORATION OF AMERICA as Trustee, for the benefit of CHASE MANHATTAN BANK USA, N.A. as Beneficiary, which said Deed of Trust was recorded 08/01/2002 in the Office of the County Recorder of Douglas State of Nevada, in Book/Reel/Liber: 0802 Page/Folio: 00088 as Instrument No.: 0548512 wherein said Owner and Holder hereby substitutes CHASE MANHATTAN MORTGAGE CORPORATION as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Property Address : 1653 WINDMILL ROAD, GARDNERVILLE, NV 89410

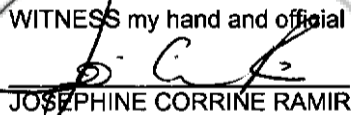
IN WITNESS WHEREOF, CHASE MANHATTAN BANK USA, N.A. 10790 RANCHO BERNARDO RD, DEPT. 410, SAN DIEGO, CA 92127 as owner and CHASE MANHATTAN MORTGAGE CORPORATION 10790 Rancho Bernardo Rd, , San Diego, CA 92127 as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

CHASE MANHATTAN BANK USA, N.A.  
On May 20th, 2003

By:   
TELMA RUIZ, Assistant Secretary

STATE OF California  
COUNTY OF San Diego

ON May 20th, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,  
  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502

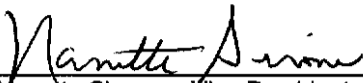


(This area for notarial seal)

CHASE MANHATTAN MORTGAGE CORPORATION hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

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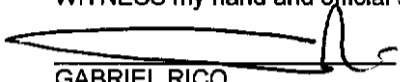
By CHASE MANHATTAN MORTGAGE CORPORATION as Trustee  
On May 20th, 2003

  
Nanette Simone, Vice President

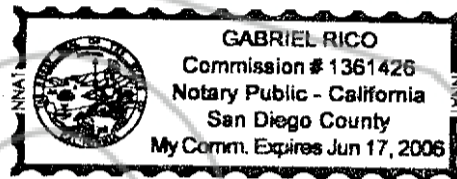
STATE OF California  
COUNTY OF San Diego

ON May 20th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared Nanette Simone, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



GABRIEL RICO  
Notary Expires: 06/17/2006 #1361426



(This area for notarial seal)

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BK0603PG00920

*Lot 1814001478*

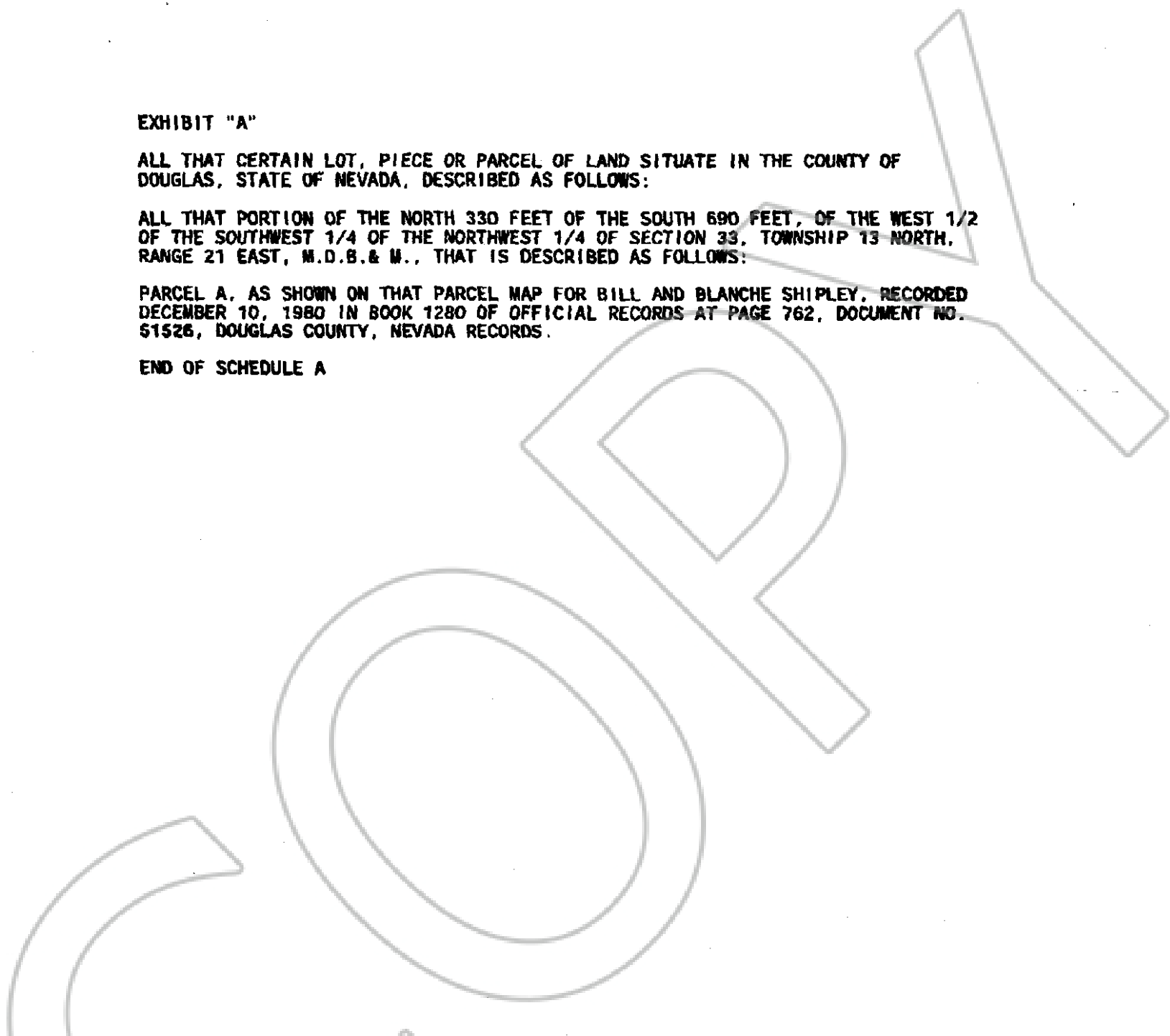
EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE NORTH 330 FEET OF THE SOUTH 690 FEET, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B. & M., THAT IS DESCRIBED AS FOLLOWS:

PARCEL A, AS SHOWN ON THAT PARCEL MAP FOR BILL AND BLANCHE SHIPLEY, RECORDED DECEMBER 10, 1980 IN BOOK 1280 OF OFFICIAL RECORDS AT PAGE 762, DOCUMENT NO. 51526, DOUGLAS COUNTY, NEVADA RECORDS.

END OF SCHEDULE A



REQUESTED BY  
*Chase Manhattan*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUN -3 PM 1:11

WERNER CHRISTEN  
RECORDER

\$ 19<sup>02</sup> PAID *AS* DEPUTY

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0603PG00921

0548512

0602PG00089

19

Chase Manhattan Mortgage  
PO Box 509011  
SAN Diego, CA 92150-9011

Assessor's/Tax ID No. 1321-33-001-019

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GARDNERVILLE, NV 89410

**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

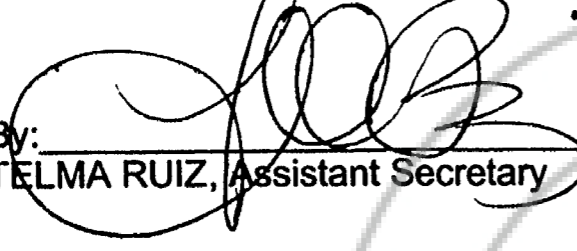
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07/29/2002, made by DANA MICHELLE NALDER as Trustor, with ATM CORPORATION OF AMERICA as Trustee,  
for the benefit of CHASE MANHATTAN BANK USA, N.A. as Beneficiary, which said Deed of Trust was recorded  
08/01/2002 in the Office of the County Recorder of Douglas State of Nevada, in Book/Reel/Liber: 0802 Page/Folio:  
00088 as Instrument No.: 0548512 wherein said Owner and Holder hereby substitutes CHASE MANHATTAN  
MORTGAGE CORPORATION as Trustee in lieu of the above-named Trustee under said Deed of Trust.

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its respective interest;


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On May 20th, 2003

By:   
TELMA RUIZ, Assistant Secretary

STATE OF California  
COUNTY OF San Diego

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the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and  
that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
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WITNESS my hand and official seal,

  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502

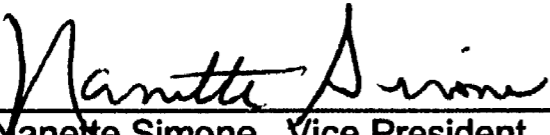


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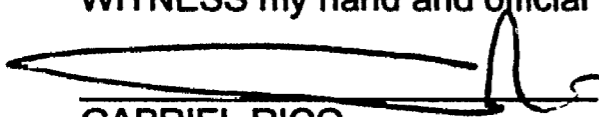
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WITNESS my hand and official seal,



GABRIEL RICO  
Notary Expires: 06/17/2006 #1361426



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*Unit 1814001478*

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END OF SCHEDULE A

*COOPER*

REQUESTED BY  
*Chase Manhattan*  
IN OFFICIAL RECORDS OF  
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2003 JUN -3 PM 1:11

WERNER CHRISTEN  
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