

18-

LOAN NO.:4372454  
Return to : Household Mortgage Services,  
577 Lamont Road, Elmhurst, IL 60126  
Prepared by: ROBIN MCMAHAN  
Parcel Number: 1220-16-710-068

STATE OF NEVADA  
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS,  
Original Trustor is:  
WILLIAM J. JOHNSON , AN UNMARRIED MAN  
Original Trustee is:  
WESTERN TITLE COMPANY , INC.  
Recorded in DOUGLAS County, Nevada as  
Document No., in Volume, Page, Deed of Trust Date:  
DOC#0514189,BK 0501,PG 4271,DOT DT 05/04/01

LEGAL DESCRIPTION – SEE ATTACHMENT “A” MADE A PART HEREOF

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place and stead of WESTERN TITLE COMPANY , INC.

Now, therefore, the undersigned hereby substitutes itself as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by it thereunder.

Dated: May 28, 2003  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS , INC.

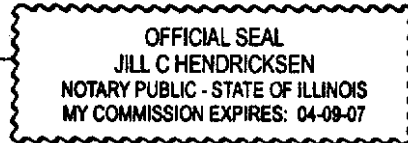
  
ROBIN MCMAHAN, Vice President

State of Illinois  
County of Dupage

On May 28, 2003 before me, the undersigned, a Notary Public in and for said State, personally appeared ROBIN MCMAHAN, personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS , INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this

  
Notary Public/Commission Expires:



MERS#: 10004600004372454-5  
PH#: 888-679-6377

Please mail tax statement to : WILLIAM J. JOHNSON  
1340 MUIR DRIVE  
GARDNERVILLE , NV 89410

0578722

BK0603PG00934

**LEGAL DESCRIPTION**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block D, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

**COPY**

REQUESTED BY  
*Household*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JUN -3 PM 1:30

WERNER CHRISTEN  
RECORDER

\$ 18<sup>00</sup> PAID *HB* DEPUTY

**0578722**

**BK 0603 PG 00935**

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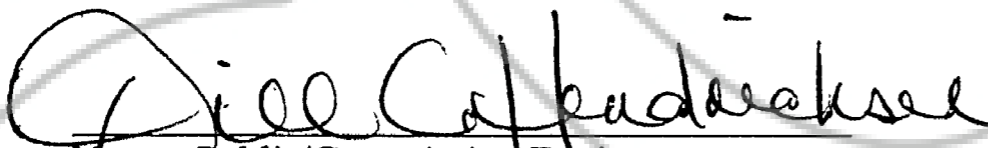
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