

16-

LOAN # 1078-01277

✓RETURN TO: 0002117174
CENLAR
425 PHILLIPS BLVD
P.O. BOX 77414
TRENTON, NJ 08628

Inc.
120

RECORD FIRST

ASSIGNMENT OF DEED OF TRUST

This ASSIGNMENT OF DEED OF TRUST is made and entered into as of the 14 day of June, 1999, from State Street Bank and Trust Company; as Trustee under that certain Pooling and Servicing Agreement dated as of November 1, 1991, for RTC Mortgage Pass-Through Certificates, Series 1991-15, with an address at 225 Franklin Street, Boston Massachusetts 02110 (the "Assignor"); to

CENLAR FEDERAL SAVINGS BANK
P.O. BOX 77414, EWING, NJ 08628

(the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, in trust, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of County, State of NV, as follows:

Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with any and all notes and other loan documents and assignments relating to the obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

0578732

BK 0603 PG 00945

LOAN # 1078-01277

This Assignment is made without recourse, representation or warranty.

DATED: 6-14-99

Witness: *Geoffrey Young*

STATE STREET BANK AND TRUST COMPANY

Witness: *Yvonne Ous*

BY: *Re*

Name: PETER T. CROKE
VICE PRESIDENT

Title: _____

SEAL

STATE OF MASSACHUSETTS }
COUNTY OF SUFFOLK } ss.

On 6-14-99 before me, the undersigned, Notary Public, personally appeared PETER T. CROKE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Ursula Hamman
Notary Signature

Ursula Hamman
Notary Public
My Commission Expires November 11, 2005

Name: _____

My Commission Expires: _____

AZ, CA, IN, NY, OR

SEAL

0578732

BK0603PG00946

LOAN # 1078-01277

EXHIBIT A

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

Borrower Name(s): Allen Woodrow Wise, a single man

Original Lender Name: Financial Center Mortgage

Original Loan Amount: \$ 39,375.00

Date of Deed of Trust: May 18, 1989

Trustee: First Nevada Title Company

County: Douglas County

Date of Recording: June 13, 1989

Instrument No.: 202841

Volume: 589

Page: 3524

LEGAL DESCRIPTION

Lot 55B, Tahoe Village Unit No. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the county recorder of Douglas County, State of Nevada on December 7, 1971, document No. 55769 of Official Records.

APN: 40-036-05

REQUESTED BY

Cenlar
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN -3 PM 2:01

WERNER CHRISTEN
RECORDER

s/He PAID *KJ* DEPUTY

0578732

DN0603PG00947

16
LOAN # 1078-01277

✓ RETURN TO: 0002117174
CENLAR
425 PHILLIPS BLVD
P.O. BOX 77414
TRENTON, NJ 08628

ns, Inc.
120

RECORD FIRST

ASSIGNMENT OF DEED OF TRUST

This ASSIGNMENT OF DEED OF TRUST is made and entered into as of the 14 day of June, 1999, from State Street Bank and Trust Company; as Trustee under that certain Pooling and Servicing Agreement dated as of November 1, 1991, for RTC Mortgage Pass-Through Certificates, Series 1991-15, with an address at 225 Franklin Street, Boston Massachusetts 02110 (the "Assignor"); to

—
CENLAR FEDERAL SAVINGS BANK
P.O. BOX 77414, EWING, NJ 08628
—

(the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, in trust, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of County, State of NV, as follows:

Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with any and all notes and other loan documents and assignments relating to the obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

0578732

BK0603PG00945

LOAN # 1078-01277

This Assignment is made without recourse, representation or warranty.

DATED: 6-14-99

Witness: *Geoffrey Young*

STATE STREET BANK AND TRUST COMPANY

Witness: *Yvonne Big*

BY: *Re*

Name: PETER T. CROKE
VICE PRESIDENT

Title: _____

SEAL

STATE OF MASSACHUSETTS }
COUNTY OF SUFFOLK }

ss.

On 6-14-99 before me, the undersigned, Notary Public, personally appeared PETER T. CROKE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Ursula Hamman
Notary Signature

Ursula Hamman
Notary Public

Name: _____ My Commission Expires November 11, 2005

My Commission Expires: _____

AZ, CA, IN, NY, OR

SEAL

0578732

BK0603PG00946

LOAN # 1078-01277

EXHIBIT A

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

Borrower Name(s): Allen Woodrow Wise, a single man

Original Lender Name: Financial Center Mortgage

Original Loan Amount: \$ 39,375.00

Date of Deed of Trust: May 18, 1989

Trustee: First Nevada Title Company

County: Douglas County

Date of Recording: June 13, 1989

Instrument No.: 202841

Volume: 589

Page: 3524

LEGAL DESCRIPTION

Lot 55B, Tahoe Village Unit No. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the county recorder of Douglas County, State of Nevada on December 7, 1971, document No. 55769 of Official Records.

APN: 40-036-05

REQUESTED BY

Central
IN OFFICIAL RECORDS OF
DOUGLAS CO NEVADA

2003 JUN -3 PM 2: 01

WERNER CHRISTEN
RECORDER

\$ 16 PAID *KJ* DEPUTY

0578732

BK0603PG00947