Declaration of Homestead

(MARK ONE BELOW X)	CTUDE OF DEINT CLEADLY MITH BLACK DENI
Joint Declaration of Husband and Wife	(TYPE OR PRINT CLEARLY WITH BLACK PEN) By Unmarried Head of Family
By Married Person as Sole and Separate Property	By Multiple Single Persons
Other: (Describe)	By Single Person Not Head of a Family
· · · · · · · · · · · · · · · · · · ·	erty, husband and wife as joint tenants with
(Place Name(s) of the Declarant(s right to survivorship) as it appears on the property title)
Do individually or severally certify and declare as follows: (PLACE	AN X AND FILL IN WHICH IS APPLICABLE)
A: (1) I am single, not head of a family.	. \ \
(2) I am married, and this is Sole and Separate Prop	erty.
(3) Linda M. Doherty	is the head of the family,
consisting of themselves and, James J. Doherty I	II , and is now residing with that family
on the land and premises (or mobile home) (4) The property is located in the City ofMinden	, County of Douglas ,
State of Nevada, and more particularly described as follow	/8:
(5) Set forth legal description AND commonly known stre	eet address.
	The state of the s
County of Douglas, described a	s situated in the State of Nevada,
county of bougias, asserbed to	ab Lollows:
Lot 16, Block B, of SARATOGA on the Official Map recorded :	SPRINGS ESTATES, UNIT 1, as shown
	Book 690, Page 525, as Document
No. 227472.	\
Assessor's Parcel No. 1420-29	THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED
Assessor a Parcer No. 1420-25	GR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY
1171 Agua Caliente Ct., Minden, NV	OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED
7 500, 112,000, 117	THEREIN.
(6) ASSESSORS PARCEL NO.	STEWART THLE OF DOUGLAS COUNTY
B: I/We claim the land and premises hereinabove described, togeth described mobile home) as a Homestead.	her with the dwelling house thereon, and its appurtenances, (or the
C: I/We declare that there is no current Declaration of Homestead	on file made by me, or us or either of us
IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this	
The WITHESS WHEREOF, If we have netentile set my hand/our hands this	day of
Bidaxx .	
Signature of Declarant	Signature of Declarant
Linda M. Doherty	garant di Stational di Stationa
(Print or type name here)	(Print or type name here)
	T
STATE OF NEVADA	RECORDING REQUESTED BY AND MAIL TO
COUNTY OF .)	NAME Linda M. Doherty
On this 3rd day of JUNE , 12 2003	ADDRESS 1171 Agua Caliente Ct. CITY/ST/ZIP Minden, NV 89423
personally appeared before me, a Notary Public.	If applicable mail tax statements to
LINDA DOHERTY	NAME
DINNA DONTRIA	ADDRESS
	CITY/ST/ZIP
the beautiful to the state of t	
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that _S he _ executed	SPACE BELOW THIS LINE FOR PACE DESTRECTION ONLY
the instrument.	
WITNESS my hand and official seal	Stawart Title of Bouglas County IN OFFICIAL RECORDS OF
$Y / 2 \times 2 $	DOUGLAS CO. HEYADA
Anda Whwood	2003 JUN -3 PM 3: 16
NOTARY PUBLIC LINDA LOCKWOOD	weoned publication
NOTARY PUBLIC	0578737 WERNER CHRISTEN RECORDER
Appl. Moorded in Douglas County My Appl. Expires May 1, 2008	N 98 1/2
Nevada Legal Form • Declaration of DEC 107-Que 02-76226-5 Consult an attorney if you doubt this forms fitness for your purpose	EK 0 6 0 3 PG 0 0 9 6 7
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1.P.N.1420-29-810-019

Declaration of Homestead	
(MARK ONE BELOW 💢)	(TYPE OR PRINT CLEARLY WITH BLACK PEN)
Joint Declaration of Husband and Wife	By Unmarried Head of Family
By Married Person as Sole and Separate Property	By Multiple Single Persons
Other: (Describe)	By Single Person Not Head of a Family
James J. Doherty III, and Linda M. Doher	rty, husband and wife as joint tenants with
	as it appears on the property title)
right to survivorship	
Do individually or severally certify and declare as follows: (PLACE A	AN X AND FILL IN WHICH IS APPLICABLE)
A: (1) I am single, not head of a family.	
(2) I am married, and this is Sole and Separate Prope	erty.
(3) Linda M. Doherty	is the head of the family,
consisting of themselves and, James J. Doherty I	II , and is now residing with that family
on the land and premises (or mobile home)	County of Douglas
(4) The property is located in the City of <u>Minden</u> State of Nevada, and more particularly described as follows	County of Douglas,
(5) Set forth legal description AND commonly known stre	
The land referred to herein is	s situated in the State of Nevada,
County of Douglas, described	as follows:
	
	THE PART OF THE PA
Lot 16, Block B, of SARATOGA S	SPRINGS ESTATES, UNIT 1, as shown
on the Official Map recorded	n the Office of the County
	Book 690, Page 525, as Document
No. 227472.	THIS INSTRUMENT IS BEING RECORDED AS AN
Assessor's Parcel No. 1420-29	-810-019 CCCMMODATION ONLY. NO LIABILITY, EXPRESSED
	OR MEPLIED, IS ASSUMED AS TO IT'S REGULARITY OF SUFFICIENCY NOR AS TO ITS EFFECT IF ANY,
1171 Agua Caliente Ct., Minden, NV	
CO ACCECCODE DADCEL MO	SHWART TITLE OF DOUGLAS COLN C
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C: I/We declare that there is no current Declaration of Homestead	on file made by me or us or either of us
IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this	day of Gunz, ix 2005
Lundall Soherty	
Signature of Declarant	Signature of Declarant
Linda M. Doherty	(District on time name have)
(Print or type name here)	(Print or type name here)
STATE OF NEVADA }	RECORDING REQUESTED BY AND MAIL TO
COUNTY OF .	NAME Linda M. Doherty
	ADDRESS 1171 Agua Caliente Ct.
On this 3rd day of JUNE ,70 2003	CITY/ST/ZIP Minden, NV 89423
personally appeared before me, a Notary Public.	If applicable mail tax statements to
LINITA TOHERTY	NAME
_UIVSH DONEST	ADDRESS
	CITY/ST/ZIP
	•
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that _S he executed	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
the instrument.	
	Stawart Title of Douglas County IN OFFICIAL RECORDS OF
WITNESS my hand and official seal	DOUGLAS CO MEYADA
	0000 11111 0 014 0 14
NOTARY PUBLIC	2003 JUN -3 PM 3: 16
NOTARY PUBLIC LINDA LOCKWOOD	WERNER CHRISTEN
NOTARY PUBLIC	0578737 RECORDER
Appt. Necorded in Douglas County	100/0/3/
Nevada Legal Form • Declaration of DEC 107-Glo: 02-78626-6	PAID DEPUTY
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