

A.P.N. # 1220-24-410-003

R.P.T.T. \$ 594.75  
ESCROW NO. 030200546  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
USG Frontage Rd.  
Gard. NU 89410

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**MIKE SWIFT DEVELOPMENT CO., INC., a Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**DONALD L. THOMPSON AND SANDRA L. THOMPSON, HUSBAND AND WIFE**  
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:  
**Lot 3, as shown on the map of RIVERVIEW ESTATES, filed in the**  
**Office of the Douglas County Recorder, State of Nevada, on**  
**December 15, 1965, as File No. 30403.**

Assessors Parcel No. **1220-24-410-003**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 18, 2003**

**MIKE SWIFT DEVELOPMENT CO., INC.,**  
a Nevada Corporation

BY: *Mike Swift*  
**MIKE Swift**



BY: \_\_\_\_\_

STATE OF *Nevada* }  
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *5/14/03*,  
by, *Mike Swift*

Signature *[Signature]*  
Notary Public

**0578743**  
**BK0603PG01032**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030200546

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Assessors Parcel No. 1220-24-410-003

**COPY**

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUN -3 PM 3: 25

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

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BY: *Mike Swift*  
**MIKE Swift**

BY: \_\_\_\_\_



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COUNTY OF *Douglas* } ss.

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Signature *Lori Mae Silva*  
Notary Public

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**COOPER**

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