A.P.N. #_ 1318-15-61-1046		
R.P.T.T. \$ 0 # \(\rho \) ESCROW NO. 030101956		
RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: JAMES AND KAREN BECKMAN 394 SOUTH CRAIG DRIVE ORANGE, CA 92866		
WHEN RECORDED MAIL TO: JAMES AND KAREN BECKMAN 394 SOUTH CRAIG DRIVE ORANGE, CA 92869	(Space Above for Recorder's Use Only)	
GRANT, BARGA	IN, SALE DEED	
THIS INDENTURE WITNESSETH: That KAREN BECKMAN, A MARRIED WOMAN		
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES BECKMAN AND KAREN BECKMAN, HUSBAND AND WIFE AS JOINT TENANTS		
SEE EXHIBIT "A" ATTACHED HE	that real property situated in the State of Nevada, bounded and described as follows: RETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditar anywise appertaining, and any reversions, remainders,	nents and appurtenances thereunto belonging or in rents, issues or profits thereof.	
DATE: May 22, 2003	Karen Belle	
	KAREN BECKMAN	
	JODI M. HESS Commission # 1412617 Notary Public - Colifornia Orange County My Comm. Expires Apr 20, 2007	
STATE OF <u>California</u> } ss.		
COUNTY OF Orange		
This instrument was acknowledged before me on 5 by, KAREN BECKMAN	27/05	
Signature Jodi M. Lless	·	

0578745 BK0603PG01052

(Space Below for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030101956

Lot 12, Block D as shown on the map of ROUND HILL VILLAGE UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 25, 1966, as Document No. 31837.

Assessors Parcel No. 1318-15-611-046



REQUESTED BY
Stawart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN -3 PM 3: 29

WERNER CHRISTEN RECORDER

PAID_ PAID_PUTY

0578745 BK 0603PG01053

A.P.N. # 1318-15-61-4046

R.P.T.T. \$_0 # \(\phi \) ESCROW NO. 030101956

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WHEN RECORDED MAIL TO:
JAMES AND KAREN BECKMAN 394 SOUTH CRAIG DRIVE ORANGE, CA 92869

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KAREN BECKMAN, A MARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES BECKMAN AND KAREN BECKMAN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 22, 2003

P		Orange County My Comm. Expires Apr 20
	STATE OF <u>California</u> } ss.	my Comm. Express At 20
	COUNTY OF Orange }	
	This instrument was acknowledged before me on 5, karen beckman	27/03
\	\ <u></u>	*
	Signature folic M. Les (
١,	Notary Public (Space Below for Recorder's Use Only)

0578745 BK0603PG01052

EXHIBIT "A"

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