

A.P.N. # 1320-30-311-005

R.P.T.T. \$ -0-#4  
ESCROW NO. 030801325  
**Less Liens & Encumbrances**

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
ALAN LOPEMAN  
853 MAPLEWOOD DRIVE  
MINDEN, NV 89423

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ALAN R. LOPEMAN and SALLY J. LOPEMAN, Husband and Wife and WILLIAM L. PALMER, A Married Man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ALAN R. LOPEMAN and SALLY J. LOPEMAN, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 5 Block A, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the Office of the County Recorder on August 31, 1989, Book 889, Page 4564, Document No. 209883, Official Records of Douglas County, Nevada.**

**Assessors Parcel No. 1320-30-311-005**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 21, 2003**

*Alan R. Lope*  
\_\_\_\_\_  
**ALAN R. LOPEMAN**

*Sally J. Lope*  
\_\_\_\_\_  
**SALLY J. LOPEMAN**

*William L. Palmer*  
\_\_\_\_\_  
**WILLIAM L. PALMER**

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 5/30/2003,  
by ALAN R. LOPEMAN AND SALLY J. LOPEMAN

Signature *Charlene L. Hanover*  
\_\_\_\_\_

Notary Public  
**CHARLENE L. HANOVER**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires February 3, 2007  
No: 98-2565-5



**0578814**  
**BK0603PG01300**

STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS.

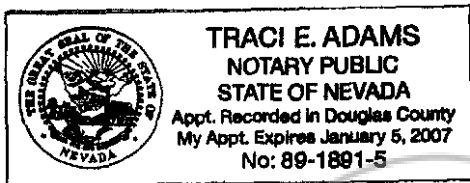
This instrument was acknowledged before me on MAY 27, 2003, by \_\_\_\_\_

WILLIAM L. PALMER  
\_\_\_\_\_  
\_\_\_\_\_

WITNESS my hand and official seal:

Signature Traci E. Adams

(This area for official notarial seal)



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUN -4 AM 10: 52

WERNER CHRISTEN  
RECORDER

\$15 PAID Kg DEPUTY

0578814

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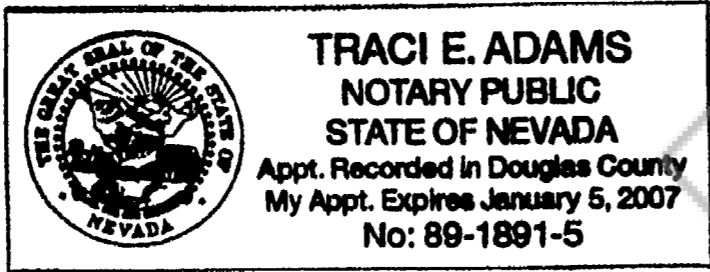
STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on MAY 27, 2003, by \_\_\_\_\_  
WILLIAM L. PALMER  
\_\_\_\_\_  
\_\_\_\_\_

WITNESS my hand and official seal

Signature *Traci E. Adams*

(This area for official notarial seal)



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DOUGLAS CO., NEVADA

2003 JUN -4 AM 10: 52

WERNER CHRISTEN  
RECORDER

\$ 15 PAID *Kg* DEPUTY

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