APN #1022-16-002-083

Notice of Completion

Dated: 6 4 03	Douglas , Nevada
NOTICE IS HEREBY GIVEN that:	
1.] The undersigned is owner or corporate officer of the interes	st stated below in the property hereinafter described.
2.] The full name of the owner is:	yan Tom
3.) The full address of the owner is: 3610 Quai	/ Kun / Car/ et forth City/County/State/Zip)
4.] The nature of the title of the owner is: In Fee (if other than fee, Purchase, under contract of	strike fee and insert, for example, "Purchase, under contract of purchase" or Lessee")
5.] The full names and addresses of all persons, if any, who hol are: NAMES	d title with the undersigned as joint tenants or as tenants in common ADDRESSES
6.] A work of improvement on the property hereinafter described ,19 The work done was: Residence	d was completed on this $\underline{\mathcal{A}}$ day of $\underline{\mathcal{M}}$ $\underline{\mathcal{A}}$ $\underline{\mathcal{A}}$
7.] The name of the contractor, if any, for such work of improv Al Shankle Construction (if no contractor for work of improvement as a whole, insert "NONE")	
8.] The property on which said work of improvement was compountly of DOLC IOS. State of	pleted is in the City of TOPAZ Ranch Estate. of Nevada and is described as follows: (Set forth legal description)
ASSESSORS PARCEL NO. 1022 -16-002-0	083
9.] The street address of said property is: (If no street address has to 360 Guail Run Tail	peen officially assigned, insert "NONE")
Dated this \pm day of June $\times 2003$	(Synature of Swner)corporate officer named in paragraph 2)
In Witness Whereof. I/We have hereunto set my hand/our hands this	4 day of June 16 2003
The undersigned being duly sworn says: That \(\frac{\text{\text{\text{\text{\text{\text{Prince}}}}}{\text{the lower}} \) he is the owner/officer of the foregoing notice, that \(\text{\tex{\tex	corporation of the aforesaid interest or estate in the property therein described in the ind that the facts stated therein are true.
lar M S Ilam	Man.
(Signature of individual owner)or agent/or corporate officer)	(Signature of individual owner/or agent/or corporate officer)
(Print or type name here)	(Print or type name here)
state of Nevada } country of Douglas }	NAME At Shankle Construction NAME At Shankle Construction ADDRESS 2248 Meridian Blud. #D CITY/ST/ZIP Minden, NV 89423
On this day of	If applicable mail tax statements to
Joseph Bryan Em	NAME Joseph Bryan Tom ADDRESS 3610 Quail Run Trail CITY/ST/ZIP Wellington, NV 89444
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged thathe executed the instrument	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
Witness my hand and official seal	A / Shankly Cans
Kolene Il out	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
Notary Jublic) KOLENE I. CROUCH NOTARY PUBLIC - NEVADA Appt. Recorded in CARSON (NP) Appt. Recorded in CARSON (NP)	2003 JUN -4 PM 12: 42
Appt. Recorded in CARSUNCS 1 No.97 4529 3 My Appt. Exp. Aug. 24, 2005	WERNER CHRISTEN RECORDER

Nevada Legal Forms • Notice Completion • NTC 114

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORMS FITNESS FOR YOUR PURPOSE

C 1991 × 21792 14 R 20 pk

This original form has been printed in brown ink.

#0603P601548

APN #1022-16-002-083

Nevada Legal Forms • Notice Completion • NTC 114

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORMS FITNESS FOR YOUR PURPOSE

C 1991 ~ 21792 14 R 20 pk This original form has been printed in brown ink.

Notice of Completion

Dated: 6 1 4 1 0 3	Douglas , Nevada	
NOTICE IS HEREBY GIVEN that:		
1.] The undersigned is owner or corporate officer of the interest stated below in the property hereinafter described.		
2.] The full name of the owner is: JOSEPH 1374		
3.] The full address of the owner is: 360 Guail	Run Trail orth City/County/State/Zip)	
4.] The nature of the title of the owner is: In Fee (If other than fee, stri	ke fee and insert, for example, "Purchase, under contract of purchase" or Lessee")	
5.] The full names and addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common		
are: NAMES	ADDRESSES	
6.] A work of improvement on the property hereinafter described w	vas completed on this 21 day of $May 2003$	
3100 Sq. Ct Residence		
5,100 sq. FT Misiaein		
7.] The name of the contractor, if any, for such work of improven ALShankle Construction	ieni was.	
(if no contractor for work of improvement as a whole, insert "NONE")		
8.] The property on which said work of improvement was comple County of DOLG OS State of I	nted is in the City of TOPAZ KANCH EState, Newada and is described as follows (set forth legal description)	
County of 17012 100	AGASTOS SULL 10 COOCUPER SO LOUGHAS (COCUPIED SO COOCUPIED SO	
ASSESSORS PARCEL NO. 1022 -16-002 -08	33	
9.] The street address of said property is: (If no street address has been		
3610 Quail Run Trail	1 - 1 - 2	
· 1 · 1 · · · · · · · · · · · · · · · ·		
Dated this \pm day of June $\times 2003$	(Signature of wner)corporate officer named in paragraph 2)	
	Joseph B Tom	
in Witness Whereof. I/We have hereunto set my hand/our hands this	Lay of June 103	
The undersigned being duly sworn says; That $\frac{1}{2}$ he is the owner/officer of the co	rporation of the aforesaid interest or estate in the property therein described in the	
foregoing notice, that he has read the same, and knows the facts thereof, and that the facts stated therein are true.		
losal 15 /m		
(Signature of individual owner) or agent/or corporate officer)	(Signature of individual owner/or agent/or corporate officer)	
Jakeph B. 10M	(Brint or type name bore)	
(Print or type name here)		
STATE OF NEVADA }	RECORDING REQUESTED BY AND MAIL TO	
country of Douglas }	NAME At Shankle Construction	
Joseph J	NAME AT SNAME CONCINCTE CONTROL ADDRESS 2248 Meridian Blud. #D CITY/ST/ZIP Minden, NV 89423	
On this day of June		
personally appeared before me, a notary Public	If applicable mail tax statements to	
Joseph Bryan bm	NAME Joseph Bryan Tom ADDRESS 3610 Quail Run Trail CITY/ST/ZIP Wellington, NV 89444	
	CITY/ST/ZIP Wellington, NU 89444	
personally known to me to be the person whose name(s) is subscribed		
to the above instrument who acknowledged thathe executed the instrument	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY	
	Al Shankle Cons	
Witness my hand and official seal	HI Shankle Cons	
Valour Ol mil	IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA	
(Notary Public)	2003 JUN -4 PM 12: 42	
KOLENE I. CROUCH 8 NOTARY PUBLIC - NEVADA NOTARY PUBLIC - NEVADA NOTARY PUBLIC - NEVADA		
Appt. Recorded in CARSON (CPPy Stamp) Appt. Recorded in CARSON (CPPy Stamp) No.97-4529-3 My Appt. Exp. Aug. 24, 2005	WERNER CHRISTEN RECORDER	
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