A.P.N. # 1220-21-810-113
R.P.T.T. \$. 0.00 E x #6
ESCROW NO. 030701653 Full Value
Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE 1345 Mary Jo Drive Gardnerville, NV 89460

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CARI L. MOSS, SPOUSE OF THE GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL P. MOSS, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area State of Nevada, bounded and described as follows: County of DOUGLAS

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

May 14, 2003

L. HENDRICK Molary Public - State of Nevada ppointment Recorded in Douglas County No. 93-2716-5 - EXPIRES APRIL 29, 2005

STATE OF Nevada SS COUNTY OF DOUGLAS

This instrument was acknowledged before me on by. CARI L. MOSS

Signature

0578862

BK 0 6 0 3 PG 0 1 6 6 3

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030701653

Lot 228, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-810-113



REQUESTED BY

Stewart Title of Deuglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN -4 PM 3: 27

WERNER CHRISTEN RECORDER

S 15 PAID AS DEPUTY

0578862 BK0603PG01664 A.P.N. # 1220-21-810-113

R.P.T.T. \$. 0.00 E × #6 030701653 ESCROW NO. Full Value

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unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

May 14, 2003 DATE:

L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County No 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by. CARI L. MOSS

SS.

Signature

Notary Public

0578862

BK0603PG01663

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