A.P.N. #1220-22-310-123	
R.P.T.T. \$ 83.20	
ESCROW NO. 030801567	
Full Value	

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO: GRANTEES P.O. BOX 2314 MINDEN, NV 89423

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STUART BURGLASS, A TRUSTEE OF THE STUART BURGLASS LIVING TRUST DATED DECEMBER 5, 1996

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GARRY V. LEISS & GREGG LEISS, BOTH MARRIED MEN AS THEIR SOLE AND SEPARATE PROPERTY AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of DOUGLAS Lot 692, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, as File No. 72456.

Assessors Parcel No. 1220-22-310-123

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 20, 2003

uales Truster TRUSTEE

STATE OF COUNTY OF

This instrument was acknowledged before me on by STUART BURGLASS

Signature

0578866

RK 0603 PG0 1697

Order No.: 030801567

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 692, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, as File No. 72456.

Assessors Parcel No. 1220-22-310-123

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 JUN -4 PM 3: 36

WERNER CHRISTEN RECORDER

STEWART TITLE **Guaranty Company** 

0578866 **SCHEDULE A** CLTA PRELIMINAK D'603 PG 0 1 6 9 8 (12/92)

A.P.N. # 1220-22-310-123

R.P.T.T. \$ 83.20

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
GRANTEES
P.O. BOX 2314
MINDEN, NV 89423

ESCROW NO. 030801567
Full Value

## GRANT, BARGAIN, SALE DEED

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Assessors Parcel No. 1220-22-310-123

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 20, 2003

BY: Mad Junglass Truster

TRUSTEE

BY:

STATE OF COUNTY OF Telle } ss.

This instrument was acknowledged before me on 5

Signature /

CICICI

0578866

BK0603PG01697

Order No.: 030801567

## **LEGAL DESCRIPTION**

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Assessors Parcel No. 1220-22-310-123

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2003 JUN -4 PM 3: 36

WERNER CHRISTEN RECORDER

S 15 PAID BA DEPUT

STEWART TITLE
Guaranty Company

0578866 SCHEDULE A CLTA PRELIMIN # 0'603 PG 0 1 6 9 8 (12/92)