

A.P.N. # 1220-22-310-123

R.P.T.T. \$ 0 Ex #6
ESCROW NO. 030801567
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEES
P.O. BOX 2314
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LINDA L. LEISS, WIFE OF GARRY V. LEISS AND TINA M. LEISS, WIFE OF GREGG LEISS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GARRY V. LEISS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND GREGG LEISS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

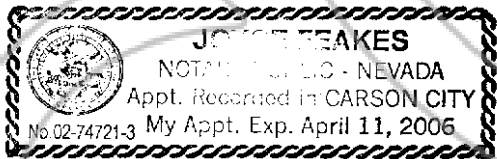
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 20, 2003**

Linda L. Leiss

LINDA L. LEISS
Tina M. Leiss

TINA M. LEISS



STATE OF Nevada)
COUNTY OF Carson City) ss.

This instrument was acknowledged before me on 5/20/03
by, ~~LINDA L. LEISS~~ and **TINA M. LEISS**

Signature *Joyce Peakes*

Notary Public

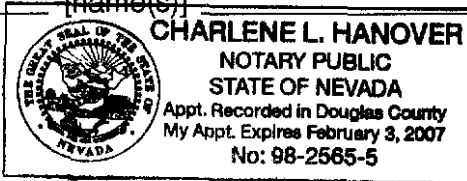
0578867
BK0603PG01699

In individual capacity:

STATE OF NEVADA)
COUNTY OF DOUGLAS) SS
)

This instrument was acknowledged before me on 6/3/2003 (date) _____, by LINDA L. LEISS

[name(s)]



Charlene L. Hanover

Notary Public

COPIES

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BK0603PG01700

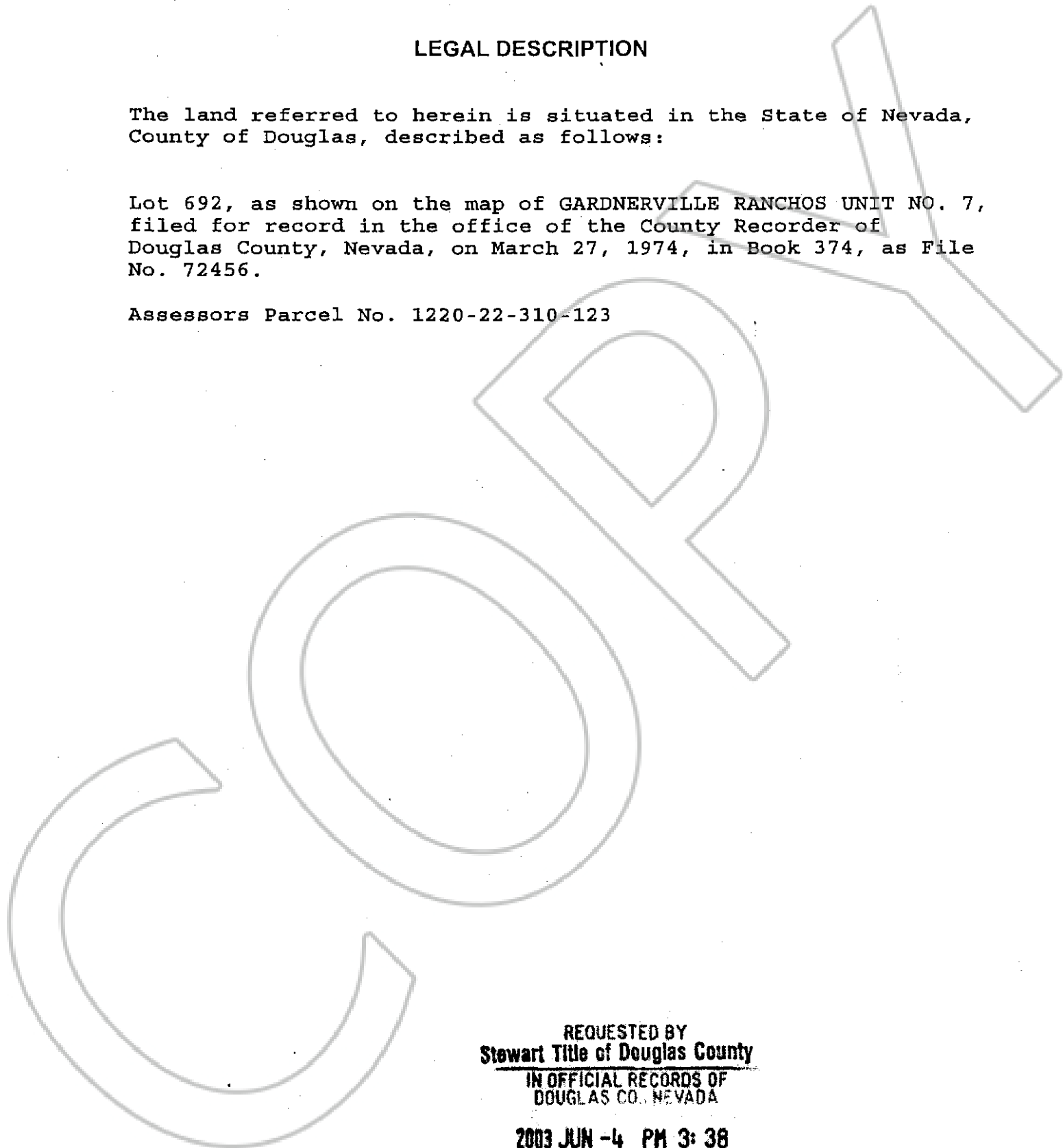
Order No.: 030801567

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 692, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7,
filed for record in the office of the County Recorder of
Douglas County, Nevada, on March 27, 1974, in Book 374, as File
No. 72456.

Assessors Parcel No. 1220-22-310-123



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN -4 PM 3: 38

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *Bh* DEPUTY

STEWART TITLE
Guaranty Company

SCHEDULE A
CLTA PRELIMINARY
(12/92)

0578867
BOOK 0603 PAGE 01701

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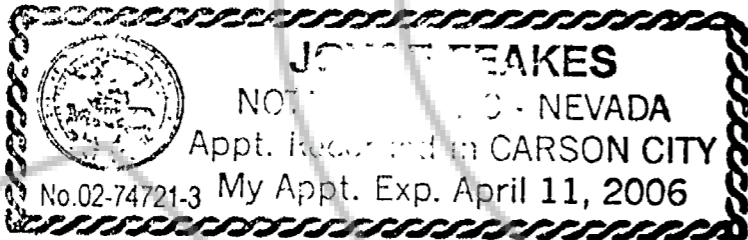
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DATE: **May 20, 2003**

Linda L. Leiss

LINDA L. LEISS
Tina M. Leiss

TINA M. LEISS



STATE OF Nevada
COUNTY OF Carson City ss.

This instrument was acknowledged before me on 5/21/03
by, ~~LINDA L. LEISS~~ and **TINA M. LEISS**

Signature *James Peakes*
Notary Public

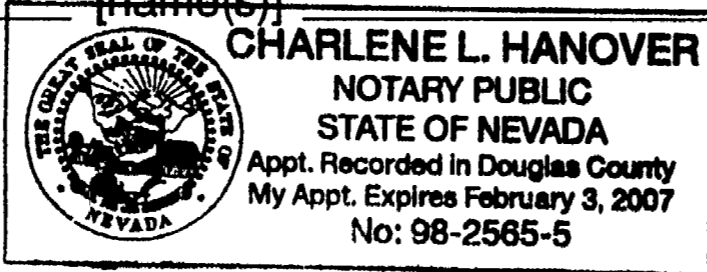
0578867
BK0603PG01699

In individual capacity:

STATE OF NEVADA)
COUNTY OF DOUGLAS) SS
)

This instrument was acknowledged before me on 6/3/2003 (date) _____, by LINDA L. LEISS

[name(s)]

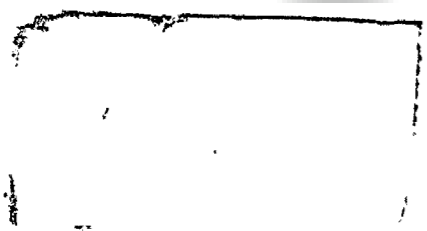


Charlene L. Hanover

Notary Public

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