

151

REG LAND NO:

SATISFACTION OF MORTGAGE

4028480000260582

KNOW ALL MEN BY THESE PRESENTS: That **THE PROVIDENT BANK** of Cincinnati, Ohio does hereby certify that a certain Mortgage Deed (with description attached) described as follows:

MORTGAGOR (S): CLINTON D PURVANCE AND SHAWNA M PURVANCE
HUSBAND AND WIFE

DATE OF MORTGAGE: 8/31/2002 **MORTGAGE AMOUNT:** \$ 100,000.00

MORTGAGE BOOK - PAGE - INST NO.: Book No 0902 Page No 07805 Inst No 0552872

COUNTY - STATE WHERE RECORDED: Douglas County, NV

has been **FULLY PAID** and **SATISFIED**, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said **THE PROVIDENT BANK** of Cincinnati, Ohio has caused its corporate name to be signed by its Officers this 20 of May, 2003

WITNESSES:

Ramona Crim
Ramona Crim

Monica Grimes
Monica Grimes

THE PROVIDENT BANK:

BY: Molly Williams
Molly Williams, Operations Officer

BY: Richard Humrick
Richard Humrick, Vice President

STATE OF OHIO

ss:

COUNTY OF HAMILTON

THE FOREGOING INSTRUMENT was acknowledged before me this 20 of May, 2003 by Molly Williams, Operations Office and Richard Humrick, Vice President of **THE PROVIDENT BANK**, an Ohio corporation, on behalf of the corporation.

This document was prepared by:

Asmarina Besera
Asmarina Besera
THE PROVIDENT BANK
One East Fourth St.
Cincinnati, OH 45202 Mail Stop 234D

Margaret A. Barrett
Notary Public
THE PROVIDENT BANK
Consumer Lending Operations
One East Fourth Street
Cincinnati, Ohio 45202



MARGARET A. BARRETT
Notary Public, State of Ohio
My Commission Expires June 15, 2008

RETURN ADDRESS:
PROVIDENT BANK
P.O. Box 2236
Cincinnati, OH 45273-9426

0578909

BK0603PG01946

EXHIBIT A

LOT 6, IN BLOCK A, AS SAID LOT AND BLOCK ARE SHOWN ON THE OFFICIAL MAP OF GRANITE SPRINGS SUBDIVISION UNIT NO. 1, RECORDED JUNE 15, 1979, IN BOOK 679 OF OFFICIAL RECORDS AT PAGE 1150 OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 33554.

mr

Permanent Parcel Number: 1318-26-514-004
Clinton D. Purvance and Shawna M. Purvance (Husband and Wife)
as joint tenants

136 CYPRESS LANE, STATELINE NV 89449
Loan Reference Number : 87621
First American Order No: 3571371

BK0603PG01947
0578909

REQUESTED BY
President Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN -5 AM 9:07

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *K* DEPUTY

0552872

BK0902PG07809

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 24 PM 3:25

LINDA SLATER
RECORDER

\$18⁰⁰ PAID *K* DEPUTY

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BY: *Molly Williams*
Molly Williams, Operations Officer

Monica Grimes
Monica Grimes

BY: *Richard Humrick*
Richard Humrick, Vice President

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