FILED 03-032CV 1 ALD A. PHILLIPS, ESQ #38 527 Lander Street, Second Floor 2 PO Box 11400, Reno, NV 89510 (775) 322-2345 3 **EAST FORK JUSTICE COURT Attorney for Plaintiff** 4 IN THE JUSTICE COURT OF EAST FORK TOWNSHIP 5 IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA 6 BERKELEY RISK 7 ADMINISTRATORS; 8 Plaintiff. Case, No. 03-032 CV 9 VS. JIM JOHNSON dba SUNRIDGE 10 PAINTING: 11 Defendant, 12 STIPULATION FOR ENTRY OF JUDGMENT 13 IT IS HEREBY STIPULATED AND AGREED by and between BERKELEY RISK 14 ADMINISTRATORS; , ("Plaintiff"), and JIM JOHNSON dba SUNRIDGE PAINTING , 15 ("Defendant(s)"), that Judgment be entered in favor of the Plaintiff and against the Defendant(s) 16 for the amount of \$3,174.00, plus interest on the principal balance in the amount of \$111.94, 17 along with Plaintiff's costs of suit in the amount of \$145.00, and Plaintiff's attorney's fees in the 18 19 amount of \$250.00, together with interest on the principal balance at the statutory rate per annum from April 21, 2003 until this debt is paid in full. 20 The Defendant admits that he/she has no defenses or setoffs in this case. 21 It is further stipulated and agreed that this Judgment shall be paid as follows: 22 1. Payments shall be made in an amount of no less than \$120.00 per month by the 20TH 23 day of every month, with the first payment being due on or before JUNE 20, 2003. 24 No further notice shall be given to the Defendant(s) regarding payment and there is 25

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no grace period.

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1	3. It is further understood by the Defendant(s) that if the Plaintiff has not received
2	payment as previously stipulated, the terms of this agreement will no longer be in effect
3	Thereafter, Plaintiff may obtain an execution from the Court and may demand payment in full or
4	the remaining Judgment balance.
5	DATED: A: 121/2002
6	DATED: <u>April 21, 2003</u> .
7	SUBSCRIBED AND SWORN to
8	before me / April 21, 2003. GERALD A PHILLIPS, ESQ. Attorney for Plaintiff 527 Lander Street, PO Box 11400
9	Public Notary Appointment Remundation Newada Reno, NV 89510 / (775) 322-2345
10	/ January 1, 2007
11	I, JIM JOHNSON dba SUNRIDGE PAINTING, hereby acknowledge receipt of a copy of the foregoing document and agree to the terms therein.
12	1 estelm
13	SUBSCRIBED AND SWORN to before me 5-7-0-3 SUBSCRIBED AND SWORN to MM JOHNSON dba SUNRIDGE PAINTING
14	SUNRIDGÉ PAINTING Defendant
15	Public Notary
16	PATTY NICOLL
17	NOTARY PUBLIC STATE OF NEVADA APPT. No. 94-2939-5
18	MY APPT. EXPIRES JUNE 12, 2006
19	
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21	The Document to which this certificate is attached is a full, true and correct
22	copy of the original on file and of record in my office.
23	Date: Clerk of this East Fork Justice Court REQUESTED BY County of Doubles State of Neverdan
24	Gerald Phillips Ess (Seal)
25	DOUGLAS CO. HEVADA Deputy Clerk CO. SEA1
26	See Coll O Hil 2. ES
27	WERNER CHRISTEN REGORDER 0578919
28	BAID DEPUTY SKO 6 0 3 PG 0 2 0 0 7

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03-032CV GERALD A. PHILLIPS, ESQ #3871 527 Lander Street, Second Floor 2 MAY 15 P3:57 PO Box 11400, Reno, NV 89510 (775) 322-2345 3 E AST FORK JUSTICE COURT Attorney for Plaintiff 4 IN THE JUSTICE COURT OF EAST FORK TOWNSHIP 5 IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA 6 7 BERKELEY RISK ADMINISTRATORS; 8 Plaintiff, Case. No. 03-032 CV 9 VS. JIM JOHNSON dba SUNRIDGE 10 PAINTING; 11 Defendant, 12 STIPULATION FOR ENTRY OF JUDGMENT 13 IT IS HEREBY STIPULATED AND AGREED by and between BERKELEY RISK 14 ADMINISTRATORS; , ("Plaintiff"), and JIM JOHNSON dba SUNRIDGE PAINTING , 15 ("Defendant(s)"), that Judgment be entered in favor of the Plaintiff and against the Defendant(s) 16 for the amount of \$3,174.00, plus interest on the principal balance in the amount of \$111.94, 17 along with Plaintiff's costs of suit in the amount of \$145.00, and Plaintiff's attorney's fees in the 18 19 amount of \$250.00, together with interest on the principal balance at the statutory rate per annum from April 21, 2003 until this debt is paid in full. 20 The Defendant admits that he/she has no defenses or setoffs in this case. 21 It is further stipulated and agreed that this Judgment shall be paid as follows: 22 1. Payments shall be made in an amount of no less than \$120.00 per month by the 20TH 23 day of every month, with the first payment being due on or before JUNE 20, 2003. 24 No further notice shall be given to the Defendant(s) regarding payment and there is 25 no grace period. 26

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It is further understood by the Defendant(s) that if the Plaintiff has not received 1 payment as previously stipulated, the terms of this agreement will no longer be in effect. 2 Thereafter, Plaintiff may obtain an execution from the Court and may demand payment in full on 3 the remaining Judgment balance. 4 5 DATED: April 21, 2003. 6 SUBSCRIBED AND SWORN to 7 before me / /April 21, 2003. GERALD A PHILLIPS, ESQ. Attorney for Plaintiff 8 JACLYN NAI LEE ! 527 Lander Street, PO Box 11400 Notary Public - State of Nevada Reno, NV 89510 / (775) 322-2345 9 Appointment Recorded in Washoe County No: 99-50825-2 - Expires February 1, 2007 10 I, JIM JOHNSON dba SUNRIDGE PAINTING, hereby acknowledge receipt of a copy of the foregoing document and agree to the terms therein. 11 12 SUBSCRIBED AND SWORN to before me 13 SUNRIDGE PAINTING Defendant 14 15 Public Notary 16 PATTY NICOLL NOTARY PUBLIC STATE OF NEVADA 17 APPT. No. 94-2939-5 MY APPT. EXPIRES JUNE 12, 2006 18 19 20 The Document to which this certificate 21 is attached is a full, true and correct copy of the original on file and of record 22 in my office. may 29, 3003 Date: Clerk of the East Fork Justice Court 23 REQUESTED, BY County of Douglas, State of Nevada Geral 24 IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA **Deputy Clerk** 25 2003 JUN -5 AM 9: 22 26

> WERNER CHRISTEN RECORDER

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