Declaration of Homestead	
(CHECK ONE)	(TYPE OR PRINT CLEARLY WITH BLACK PEN
MARRIED (filling joint declaration)	Single, Widow or Unmarried Person
MARRIED (as sole and separate property)	Multiple Single Persons
By Husband (filing for joint benefit of both)	
	Other: (Describe)
☐ By Trustee of Trust (Personal Living Trust)	
(CHECK ONE) HOUSE MOBILE HOME	Allen Denise Michel Allen
The individuality and countrilly cortifue and declare that the follow	ving narred necessary interesting on the land gramises (or mobile
nome, condominium unit, townhouse) as follows:	nael & Denuse Allen
located at (street address)	XVE
City of Minden, County of Davalas	, State of Nevada, and more particularly described as follows:
subdivision: See exhibit "A"	< ))
LOT: BLOCK P!	AT BOOK: PAGE NO.:
ASSESSORS PARCEL NO. 1420 - 35-20	1-025
We claim the land and premises hereinabove described, together mobile home, condominium unit, or townhouse as a Homestead. The Undersigned person(s) do hereby certify and declare that the	with the dwelling house thereon, and its appurtenances, or the described re is no current Declaration of Homestead on file.
In Witness Whereof, I/We have hereunto set my hand/our hands	n
Wichael allen	I have alle
Signature of Declarant	Signature of Declarant
Michael 14/160	Devise Allen
(Print or type name here)	(Print or type name here)
STATE OF NEVADA.	<del></del>
)33.	s acknowledged before me on
michael Allen 3 Denise	Allen
Than Motor (Signature of Notary Public)	NOTARY PUBLIC STATE OF NEVADA County of Douglas
1/10-1 200	LEANN M. TETER
My commission expires: $4/60/0$ (No	otary Stamp) Ns. 63-8138-5 My Appointment Expires April 15, 2007
RECORDING REQUESTED BY AND MAIL TO	THIS SPACE FOR RECORDERS OFFICE ONLY
TIESSING REGICES STANDING TO	THE STREET STREETS STREET
NAME:	
ADDRESS:	
CITY, STATE, ZIP:	

0579013 BK0603P602300 Order No.: 010102897

## EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The North one-half (N1/2) of the Northwest one-quarter (NW1/4) of the Southeast one-quarter (SE1/4) of the Northwest one-quarter (NW1/4), Section 35, Township 14 North, Range 20 East, M.D.B.&M.

Except Therefrom: All that portion of said land conveyed to WILLIAM L. DRESSER AND FRANCES L. DRESSER, TRUSTEES OF THE DRESSER FAMILY TRUST, dated October 20, 1999, in Quitclaim Deed Recorded October 27, 1999, in Book 1099, Page 4651, as Document No. 479498, Described as follows;

A parcel of land situated in and being a portion of the N 1/2 of the NW 1/4 of the SE 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

BEGINNING at the Northeast corner of the parcel which is the Northeast corner of the N 1/2 of the NW 1/4 of the SE 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M.; thence Southerly a distance of 330.00 feet to the Southeast corner of the parcel and further being the Southeast corner of the parcel of land conveyed to RONALD L. MARKS, et ux, in Deed recorded March 25, 1966, in Book 39, Page 23, as document no. 31485, Official Records; thence Westerly a distance of 264.00 feet to the Southwest corner of the parcel and further being the Southeast corner of the parcel of land conveyed to RICHARD J. ALLEN, et ux, in Deed recorded August 17, 1964, in Book 26, page 246, document no. 25870, Official Records; thence Northerly along the Easterly line of Allen's parcel, a distance of 330 feet to the Northwest corner of the parcel; thence Easterly parallel with the Southerly line of the herein-above described parcel, a distance of 264.00 feet to the POINT OF BEGINNING.

APN 1420-35-201-025

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 21, 1991, AS FILE NO. 265478, AND INSTRUMENT RECORDED OCTOBER 27, 1999, AS FILE NO. 479498 RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

> 0579013 BK0603PG0230# BK0102PG0324

0531450



0579013 M0603PG02302 WERNER CHRISTEN
RECORDER

PAID C DEP

Declaration of Homestead	
(CHECK ONE)	(TYPE OR PRINT CLEARLY WITH BLACK PEN
MARRIED (filing joint declaration)	☐ Single, Widow or Unmarried Person
MARRIED (as sole and separate property)	Multiple Single Persons
By Husband (filing for joint benefit of both)	☐ Single Head of Family ☐ Other: (Describe)
☐ By Wife (filing for joint benefit of both ☐ By Trustee of Trust (Personal Living Trust)	Outer. (Describe)
ICHECK ONE)   HOUSE   MOBILE HOME	CONDOMINIUM UNIT TOWNHOUSE
A THE OF THE OF THE PARTY OF THE TENT	e Allen / Denise Michel Allen
Do individually and severally certify and declare that the for home, condominium unit, townhouse) as follows:	lowing named persons is/are residing on the land premises (or mobile
1673 (DOW)	DUCK.
city of <u>minden</u> . County of <u>Davalas</u>	, State of Nevada, and more particularly described as follows:
SUBDIVISION: See exhibit "F	
	PLAT BOOK: PAGE NO.:
LOT: BLOCK	PIAT BOOK
1//20 65- 6	201 025
ASSESSORS PARCEL NO. 1420 - 35-6	
I/We claim the land and premises hereinabove described, togethe mobile home, condominium unit, or townhouse as a Homester	her with the dwelling house thereon, and its appurtenances, or the describer
The Undersigned person(s) do hereby certify and declare that	there is no current Declaration of Homestead on file.
In Witness Whereof, I/We have hereunto set my hand/our han	ids on
1.111.1 1000	
Wielauf allen	Signature of Declarant
Signature of Declarant	Denise Allen
(Print or type name here)	(Print or type name here)
STATE OF NEVADA ) ss.	6/5/03
	t was acknowledged before me on
michael Allen 3 Denis	NOTARY PUBLIC
Heans MESER	STATE OF NEVADA
(Signature of Notary Public)	County of Douglas LEANN M. TETER
My commission expires: 4/45/07	No. 83-81136-5 Evnires April 15, 2007
	The state of the s
RECORDING REQUESTED BY AND MAIL TO	THIS SPACE FOR RECORDERS OFFICE ONLY
NAME:	-
ADDRESS:	
CITY STATE 710	•
CITY, STATE, ZIP:	0570012
	0579013
NEVADA LEGAL FORMS, INC. (702) 870-8977 • DEC 107 Consult an attorney if you doubt this forms fitness for your purpose Material many part has proportioned in whole or in part in any manner whatsoever	BK 0 6 0 3 PG 0 2 3 0 0
13 almost a service of the service o	VII • • · · · · · ·

Order No.: 010102897

## EXHIBIT A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The North one-half (N1/2) of the Northwest one-quarter (NW1/4) of the Southeast one-quarter (SE1/4) of the Northwest one-quarter (NW1/4), Section 35, Township 14 North, Range 20 East, M.D.B.&M.

Except Therefrom: All that portion of said land conveyed to WILLIAM L. DRESSER AND FRANCES L. DRESSER, TRUSTEES OF THE DRESSER FAMILY TRUST, dated October 20, 1999, in Quitclaim Deed Recorded October 27, 1999, in Book 1099, Page 4651, as Document No. 479498, Described as follows;

A parcel of land situated in and being a portion of the N 1/2 of the NW 1/4 of the SE 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

BEGINNING at the Northeast corner of the parcel which is the Northeast corner of the N 1/2 of the NW 1/4 of the SE 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M.; thence Southerly a distance of 330.00 feet to the Southeast corner of the parcel and further being the Southeast corner of the parcel of land conveyed to RONALD L. MARKS, et ux, in Deed recorded March 25, 1966, in Book 39, Page 23, as document no. 31485, Official Records; thence Westerly a distance of 264.00 feet to the Southwest corner of the parcel and further being the Southeast corner of the parcel of land conveyed to RICHARD J. ALLEN, et ux, in Deed recorded August 17, 1964, in Book 26, page 246, document no. 25870, Official Records; thence Northerly along the Easterly line of Allen's parcel, a distance of 330 feet to the Northwest corner of the parcel; thence Easterly parallel with the Southerly line of the herein-above described parcel, a distance of 264.00 feet to the POINT OF BEGINNING.

APN 1420-35-201-025

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 21, 1991, AS FILE NO. 265478, AND INSTRUMENT RECORDED OCTOBER 27, 1999, AS FILE NO. 479498 RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

0579013 BK 0603PG02301

**0531450**BK0102PG0324

Michael Allen IN OFFICIAL RECORDS OF DOUGLAS CO HEVADA 2003 JUN -5 PM 3: 04

**9579013** BK 0603PG02302

WERNER CHRISTEN
RECORDER

SO PAID DEPUTY