

Declaration of Homestead

(CHECK ONE)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)

- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) _____

(CHECK ONE) HOUSE MOBILE HOME CONDOMINIUM UNIT TOWNHOUSE

Name on title of property: Michael Gene Allen / Denise Michel Allen

Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Michael & Denise Allen

located at (street address) 1673 Chawbuck

City of Minden, County of Douglas, State of Nevada, and more particularly described as follows:

SUBDIVISION: See exhibit "A"

LOT:

BLOCK:

PLAT BOOK:

PAGE NO.:

ASSESSORS PARCEL NO. 1420-35-201-025

We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead.

The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I/We have hereunto set my hand/our hands on _____

Michael Allen
Signature of Declarant

Denise Allen
Signature of Declarant

Michael Allen
(Print or type name here)

Denise Allen
(Print or type name here)

STATE OF NEVADA)

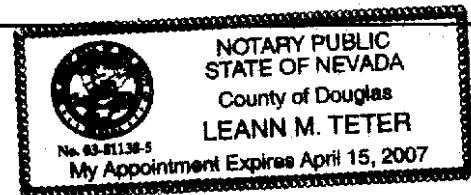
COUNTY OF Douglas) ss.

) This instrument was acknowledged before me on

6/5/03

By Michael Allen & Denise Allen

Leann M. Teter
(Signature of Notary Public)



My commission expires: 4/15/07

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO

NAME:

ADDRESS:

CITY, STATE, ZIP:

THIS SPACE FOR RECORDERS OFFICE ONLY

0579013

BK 0603 PG 02300

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The North one-half (N1/2) of the Northwest one-quarter (NW1/4) of the Southeast one-quarter (SE1/4) of the Northwest one-quarter (NW1/4), Section 35, Township 14 North, Range 20 East, M.D.B.&M.

Except Therefrom: All that portion of said land conveyed to WILLIAM L. DRESSER AND FRANCES L. DRESSER, TRUSTEES OF THE DRESSER FAMILY TRUST, dated October 20, 1999, in Quitclaim Deed Recorded October 27, 1999, in Book 1099, Page 4651, as Document No. 479498, Described as follows;

A parcel of land situated in and being a portion of the N 1/2 of the NW 1/4 of the SE 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

BEGINNING at the Northeast corner of the parcel which is the Northeast corner of the N 1/2 of the NW 1/4 of the SE 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M.; thence Southerly a distance of 330.00 feet to the Southeast corner of the parcel and further being the Southeast corner of the parcel of land conveyed to RONALD L. MARKS, et ux, in Deed recorded March 25, 1966, in Book 39, Page 23, as document no. 31485, Official Records; thence Westerly a distance of 264.00 feet to the Southwest corner of the parcel and further being the Southeast corner of the parcel of land conveyed to RICHARD J. ALLEN, et ux, in Deed recorded August 17, 1964, in Book 26, page 246, document no. 25870, Official Records; thence Northerly along the Easterly line of Allen's parcel, a distance of 330 feet to the Northwest corner of the parcel; thence Easterly parallel with the Southerly line of the herein-above described parcel, a distance of 264.00 feet to the POINT OF BEGINNING.

APN 1420-35-201-025

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 21, 1991, AS FILE NO. 265478, AND INSTRUMENT RECORDED OCTOBER 27, 1999, AS FILE NO. 479498 RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

0579013

0531450

BK0603PG02301

BK0102PG0324

COPY

REQUESTED BY
Michael Allen
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN -5 PM 3: 04

WERNER CHRISTEN
RECORDER

\$16 PAID KJ DEPUTY

0579013
BK0603PG02302

APN 1420-35-201-025

Declaration of Homestead

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

(CHECK ONE)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)

- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) _____

(CHECK ONE) HOUSE MOBILE HOME CONDOMINIUM UNIT TOWNHOUSE

Name on title of property: Michael Gene Allen / Denise Michel Allen
 Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Michael & Denise Allen
 located at (street address) 1673 Chowhuck
 City of Minden, County of Douglas, State of Nevada, and more particularly described as follows:

SUBDIVISION: See exhibit "A"

LOT: BLOCK: PLAT BOOK: PAGE NO.:

ASSESSORS PARCEL NO. 1420-35-201-025

We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead.
 The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I/We have herunto set my hand/our hands on _____

Michael Allen
Signature of Declarant

Denise Allen
Signature of Declarant

Michael Allen
(Print or type name here)

Denise Allen
(Print or type name here)

STATE OF NEVADA)

COUNTY OF Douglas) ss.

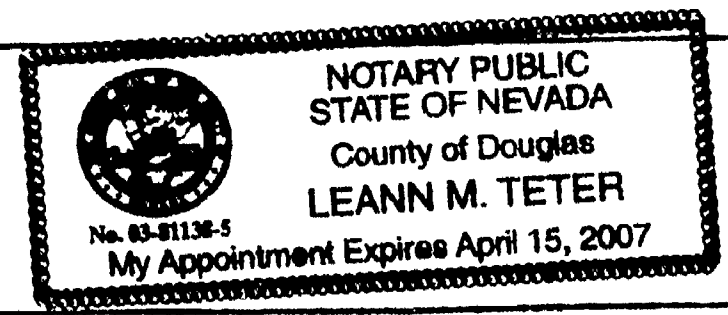
) This instrument was acknowledged before me on 6/5/03

By Michael Allen & Denise Allen

Leann M. Teter
(Signature of Notary Public)

My commission expires: 4/15/07

(Notary Stamp)



RECORDING REQUESTED BY AND MAIL TO

NAME:

ADDRESS:

CITY, STATE, ZIP:

THIS SPACE FOR RECORDERS OFFICE ONLY

0579013
 BK 0603 P602300

Order No.: 010102897

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The North one-half (N1/2) of the Northwest one-quarter (NW1/4) of the Southeast one-quarter (SE1/4) of the Northwest one-quarter (NW1/4), Section 35, Township 14 North, Range 20 East, M.D.B.&M.

Except Therefrom: All that portion of said land conveyed to WILLIAM L. DRESSER AND FRANCES L. DRESSER, TRUSTEES OF THE DRESSER FAMILY TRUST, dated October 20, 1999, in Quitclaim Deed Recorded October 27, 1999, in Book 1099, Page 4651, as Document No. 479498, Described as follows;

A parcel of land situated in and being a portion of the N 1/2 of the NW 1/4 of the SE 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

BEGINNING at the Northeast corner of the parcel which is the Northeast corner of the N 1/2 of the NW 1/4 of the SE 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M.; thence Southerly a distance of 330.00 feet to the Southeast corner of the parcel and further being the Southeast corner of the parcel of land conveyed to RONALD L. MARKS, et ux, in Deed recorded March 25, 1966, in Book 39, Page 23, as document no. 31485, Official Records; thence Westerly a distance of 264.00 feet to the Southwest corner of the parcel and further being the Southeast corner of the parcel of land conveyed to RICHARD J. ALLEN, et ux, in Deed recorded August 17, 1964, in Book 26, page 246, document no. 25870, Official Records; thence Northerly along the Easterly line of Allen's parcel, a distance of 330 feet to the Northwest corner of the parcel; thence Easterly parallel with the Southerly line of the herein-above described parcel, a distance of 264.00 feet to the POINT OF BEGINNING.

APN 1420-35-201-025

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 21, 1991, AS FILE NO. 265478, AND INSTRUMENT RECORDED OCTOBER 27, 1999, AS FILE NO. 479498 RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

0579013

BK0603PG02301

0531450

BK0102PG0324

COPY

REQUESTED BY
Michael Allen
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN -5 PM 3: 04

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID KJ DEPUTY

0579013

BK0603PG02302

